

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 064142

2000 SEP -5 AM 9:13

MOSES W. CARTER
RECORDER

PEOPLES BANK SB

Loan Number: 60500008605-1

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 170

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:
WATSON RINEHAMMER DEVELOPMENT CO., LLC.

to PEOPLES BANK SB dated July 14, 2000,
RECORDED ON JULY 19, 2000 AS DOCUMENT NO. 2000050690

in the Recorder's Office of LAKE County, INDIANA, is hereby released and satisfied solely as to the following real estate:

UNIT C-2, IN BUILDING NUMBER 4, (ALSO KNOWN BY CURRENT STREET ADDRESS NUMBER AS BUILDING 2710), IN THE GEORGETOWNE CONDOMINIUM HORIZONTAL PROPERTY REGIME CREATED BY THE DECLARATION OF CONDOMINIUM, RECORDED APRIL 9, 1997, AS DOCUMENT NUMBER 97021230 AND 97021231, AND AS AMENDED FROM TIME TO TIME IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 9, WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE AND THEIR SUCCESSORS AND ASSIGNS, GARAGE PARKING SPACE NO. C-2 IN GARAGE BUILDING 4, AS A LIMITED COMMON AREA AS SET FORTH AND PROVIDED IN THE AFOREMENTIONS DECLARATION OF CONDOMINIUM.

COMMONLY KNOWN AS: 2710 GEORGETOWNE DR., UNIT C-2, HIGHLAND, IN 46322

WITNESS WHEREOF PEOPLES BANK SB
Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on July 31, 2000.

By: PEOPLES BANK SB

Daniel W. Moser

Daniel W. Moser, Senior Vice President, Housing Finance

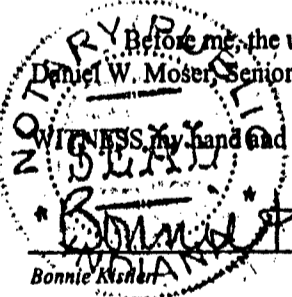
COUNTY OF LAKE
STATE OF INDIANA

SS:



Before me, the undersigned, a Notary Public in and for said county, on July 31, 2000 appeared Daniel W. Moser, Senior Vice President, Housing Finance * and acknowledged the execution of this partial release of Mortgage. *of Peoples Bank SB

WITNESS my hand and seal on July 31, 2000.



Bonnie Kistler

Bonnie Kistler
Notary Public

My Commission Expires 02/24/2008
Resident of Lake County, Indiana

This instrument prepared by Joel Gorelick, Senior Vice President, Chief Lending Officer

92-4044 - #10 Horka

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