2000 064133

Parcel No. 43-53-92-19 March 1997

## **CORPORATE WARRANTY DEED**

Order No. 920004252		*A ***** 1.0 ****	
THIS INDENTURE WITNESSETH, Tha	t SOUTHLAKE DEVELOPME	NT, INC.	(Grantor)
a corporation organized and existing und AND WARRANTS to Manuel Ramos and	er the laws of the State of IND	DIANA	CONVEYS
			(Grantee)
of Lake County, in the S	State of INDIANA	, fo	r the sum of
TEN AND 00/100		ars \$10.00	)
and other valuable consideration, the recidescribed real estate in <u>Lake</u>	eipt and sufficiency of which County, Sta	is hereby acknowled ate of Indiana:	ged, the following
Lot 19 in Unit 8 of Barrington Ridge, in the and amended by Certificate of Correction the Recorder of Lake County, Indiana.	recorded October 21, 1997, a	ereof, recorded in Place Document No. 970	t Book 82 page 84, 171476, in the Office of
SUBJECT TO PAST AND CURRENT YEAR	R REAL ESTATE TAXES	IAL!	
This Do	ocument is the pr	roperty of	
the	Lake County Red	corder!	
Grantors certify under oath that no Ind			ct to the transfer
made by this Deed. Subject to any and all easements, agre commonly known as 7842 Bracken Park		cord. The address of	such real estate is
The undersigned persons executing telected officers of Grantor and have be Grantor, to execute and deliver this de described herein; and that all necessary done.  IN WITNESS WHEREOF, Grantor has USEAL) ATTEST	executed this deed this 30TH SOUTHL		7, INC. 2000
By MUN of Price	SEAL S		
DALE THORN - SECRETARY/TREASURE	R WOIANA THE		. 0.00
Printed Name, and Office		Printed Name,	and Office
STATE OF INDIANA COUNTY OF Lake	SS:		
Before me, a Notary Public in and for s		ally appeared	
the SECRETARY/TREASURER			
SOUTHLAKE DEVELOPMENT, INC. execution of the foregoing Deed for and o the representations therein contained and Witness my hand and Notarial Sea Data Ya	<b>4</b> . <b></b>	who, having been du	, who acknowledged ly sworn, stated that
My commission expires:	gnature	yn Ux <del>onitte</del>	7
My commission expires:  DECEMBER 8. 2007  This instrument prepared by ADY THO	Fighted JACALYN LL	SMITH	, Notary Public
1 Oj. 10 %	Besident of LAKE	DULY ENTERED FOR TAX	County, Indiana.
This instrument prepared by ARY: THO	MASK HOFFMAN	FINAL ACCEPTANCE	EOR TRANSFER
Return Document to: <u>TICOR.HORART\</u> Send Tax Bill To: <u>7842 BRACKEN PARKY</u>	<u> </u>	SED 1	2000
THE MINISTER OF THE PROPERTY O	THE TOUTE		
		PETER BENJAMIN LAKE COUNTY AUDITOR	

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Ticor-Hobt- 920.4252