

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 064109

2000 SEP -5 AM 9:11

RECORDER'S OFFICE  
LAKE COUNTY

Parcell #  
45-133-39

This form was prepared by: CrossLand Mortgage Corp., address:  
2801 Coho Street, Ste. 306 Madison, WI 53713, tel. no.: 608-277-9009

### ASSIGNMENT OF MORTGAGE

Loan Id: 0018728527

KNOW ALL MEN BY THESE PRESENTS That

LAKE MORTGAGE CO, INC. 4000 W. Lincoln Hwy., Merrillville, IN 46410  
organized and existing under the laws of THE STATE OF INDIANA, party of the first part,  
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does  
grant, sell, assign, transfer and set over unto

CrossLand Mortgage Corp 2801 Coho St., Madison, WI 53713  
organized and existing under the laws of the State of Utah, party of the second part, its  
successors and assigns, a certain indenture of mortgage dated the 29th day of August  
A.D. 2000, made by LATANZA D LASENBY, AN UNMARRIED WOMAN

to it, securing the payment of one promissory note therein described for the sum of Forty Thousand Three  
Hundred Eighty Eight and no/100 Dollars (\$ 40,388.00 ),  
and all its rights, title and interest in and to the premises situated in the county of

LAKE, State of Indiana, and described in said mortgage as follows, to-wit:  
THE SOUTH 18.75 FEET OF LOT 34 AND ALL OF LOT 35 IN BLOCK 2 IN JACKSON  
PARK SOUTH BROADWAY ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK  
6 PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

which said mortgage is recorded in the office of the Recorder of

LAKE County, in the State of Indiana, in Book No. Concurrently  
Herewith as Document No. 2000-064108 together with the said note therein described  
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by  
its

, and attested by  
, its  
and its corporate seal to be hereunto affixed this

day of , A.D.  
ATTEST:

By: \_\_\_\_\_

12.00  
Ac

Ticor



**ASSIGNOR (BROKER)**

LAKE MORTGAGE CO. INC

NAME OF COMPANY

By:

Susan M. Bristow

NAME

Its:

SUSAN M BRISTOW-VICE PRESIDENT

TITLE

By:

NAME

Its:

TITLE

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

After recording return to:

Crossland Mortgage Corp  
2801 Coho Street, Ste 306  
Madison WI 53713

State of:

INDIANA

County of:

LAKE

This instrument was acknowledged before me on

8/29/00

By

SUSAN M BRISTOW

As

VICE PRESIDENT

of

LAKE MORTGAGE CO. INC



Valerie M. Gilbert

Notary Public VALERIE M. GILBERT

MY COMMISSION EXPIRES:

4-25-2001

COUNTY OF RESIDENCE:

LAKE