'STATE OF BROWN LAKE COMBINE FILED FOR FILED O

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MUDAYENTER

## SATISFACTION OF MORTGAGE

| FOR VALUE RECEIVED, we hereby ackowledge full satisfaction of a certain Mortgage from DONALD F SCHULTZ & JANICE A SCHULTZ                                                   |                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| to FIFTH THIRD BANK, INDIANA*, a Michigan Bank,                                                                                                                             | , dated February 24, 1994 , to             |
| secure the sum of \$121000.00 , recorded March 2, 1994                                                                                                                      | , in Mortgage Book N/A , Page              |
| N/A Document/Instrument No. 94016239                                                                                                                                        | , LAKE County,                             |
| Indiana Records, covering the premises as described in said mortgage.                                                                                                       |                                            |
| The LAKE County Recorder is authorized to cancel this Mortgage of record.                                                                                                   |                                            |
| IN WITNESS WHEREOF, the said FIFTH THIRD BANK, INDIANAcaused its corporate name to be hereunto subscribed by Elizabeth McGraw, Operations Manager thereunto duly authorized |                                            |
| by its Board of Directors on August 18, 2000.                                                                                                                               |                                            |
| NOT OFFICIAL!                                                                                                                                                               |                                            |
| This Document is the                                                                                                                                                        | property of                                |
| Signed and acknowledged /the Lake CountyFif                                                                                                                                 |                                            |
| in the presence of:                                                                                                                                                         | DIANA                                      |
| To the Santon                                                                                                                                                               | Dialote will                               |
|                                                                                                                                                                             | rabeth McGraw, Operations Manager          |
|                                                                                                                                                                             |                                            |
| Al I lichen                                                                                                                                                                 |                                            |
| Jeri/Mickens                                                                                                                                                                |                                            |
| (Str)ickens                                                                                                                                                                 |                                            |
| THE STATE OF OHIO, COUNTY OF HAMILTON, SS:                                                                                                                                  |                                            |
| BE IT REMEMBERED, That on August 18, 2000, before me, the subscribed, a Notary Public in and for said                                                                       |                                            |
| County and State, personally appeared Elizabeth McGraw. Operations Manager of FIFTH THIRD BANK,                                                                             |                                            |
| instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the                                                            |                                            |
| signing and execution of said instrument; and that the signing and execution of said instrument is their free and                                                           |                                            |
| voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act                                                               |                                            |
| and deed of said corporation for the uses and purposes in said instrument mentioned.                                                                                        |                                            |
| IN TESTIMONY WHEREOF, I have hereunto subscribed my nam                                                                                                                     | as and affived my Notarial Seal on the day |
| and year last aforesaid                                                                                                                                                     | le and arrived the Notatian Season the day |
|                                                                                                                                                                             | VIa Was                                    |
| This instrument prepared by and return to:                                                                                                                                  | tallen Haystor                             |
|                                                                                                                                                                             | LuAnn Hampton                              |
|                                                                                                                                                                             | Notary Public, State of Ohio               |
| Juris 44 Have                                                                                                                                                               | My Commission Expires September 7, 2004    |
| Therese M. Paul FIFTH THIRD BANK                                                                                                                                            |                                            |
| 925 Freeman Avenue                                                                                                                                                          |                                            |
| Cincinnati, OH 45203  Paid: 08/17/2000                                                                                                                                      |                                            |
|                                                                                                                                                                             |                                            |
|                                                                                                                                                                             |                                            |

\* Fifth Third Bank, Indiana, a Michigan Banking Corp, fike Civitas Bank (successor by merger with Fifth Third Bank, Indiana, an Indiana banking corp), fike Citizens Bank of Western Indiana (successor in interest to: 1st Federal Savings Bank; Amerus Bank; Bank of Mt. Carmel; Bank of St. Helens; Bargersville State Bank; Du Quoin National Bank; Farmers State Bank; First FSB, AKA: First Federal S&L; Haubstadt State Bank; Indiana Federal Bank; People's Building, S&L; Peoples Bank & Trust Company; Peoples Savings Bank; Pinnacle Bank; Valley Bank & TSB; Wabsah Federal S&L), POA for FHLMC

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