

STATE OF MICANA LAKE COUNTY FILED FOR THE D

210 SEP -1 FH 2: 41

NO ES W. CHER

2000 064027

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING

US Recordings, Inc.

(INDIANA)

2925 Country Drive Ste 201

St. Paul, MN 55117

2755486

FOR VALUE RECEIVED, the undersigned hereby assigns, transfers and delivers without recourse, to WASHINGTON MUTUAL BANK, FA, pursuant to that certain Loan Purchase Agreement dated as of February 28, 2000 located at 1201 Third Avenue, Seattle, Washington 98101, that certain real estate Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated July \$\frac{2}{3}\$, 1999, executed by OTG 3, LLC, a Delaware limited liability company, Mortgagor, to FFCA Acquisition Corporation, a Delaware corporation, Mortgagee, and recorded on \$\frac{271-99}{371-39}\$, as Instrument No. \$\frac{99067173}{39067173}\$, Book ______ Page _____ of the Official Records of the Recorder of Lake County, Indiana, together with the Note or Notes therein described or referred to and all indebtedness secured by said Mortgage.

EXECUTED as of this 29 day of UM, 2000.

ASSIGNOR:

FFCA ACQUISITION CORPORATION, a Delaware corporation

ATTEST

- (

Dennis L. Ruben

Secretary

Andrew G. Kent

Senior Vice President and

Associate General Counsel

8000-9322 Highland, IN 140m 1014693 STATE OF ARIZONA)) ss. COUNTY OF MARICOPA)

On this Aday of June, 2000, before me, a Notary Public in and for said County and State, appeared Andrew G. Kent, Senior Vice President and Associate General Counsel, and Dennis L. Ruben, Secretary, who acknowledged the execution of the foregoing instrument for and on behalf of said corporation.

WITNESS my hand and official seal.

NOT OFF Ciril Notary Public

(Notarial Seal)

OFFICIAL SEAL
CINDY KRUH
Notary Public - State of Arizona
MARICOPA COUNTY
My Comm. Expires Aug. 6, 2001

(Printed)

My Commission Expires:

My County of Residence:



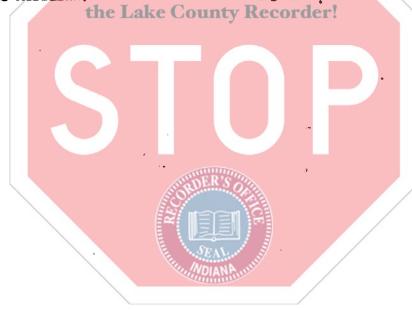
This document prepared by:

Mark R. Nethers, Esq. Kutak Rock 8601 North Scottsdale Road, Suite 3000 Scottsdale, Arizona 85253

EXHIBIT A

Parcel 1: (Fee Simple)
The South 140 feet of the East 116.50 feet of the West 606.50 feet of the Southwest
Quarter of Section 27, Township 36 North, Range 9 West of the Second Principal Meridian,
in the Town of Highland, Lake County, Indiana.

Parcel 2: (Non-Exclusive Easement for ingress and egress)
The East 20 feet of the West 490 feet of the North 100 feet of the South 140 feet of the
Southwest Quarter of Section 27, Township 36 North, Range 9 West of the Second Principal
Meridian, and the East 28.5 feet of the West 635.00 feet of the North 100 feet of the
South 140 feet of the Southwest Quarter of Section 27, Township 36 North, Range 9 West of
the Second Principal Meridian, all in the Town of Highland, Lake County, Indiana.





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ASSIGNMENT OF MO
US Recordings

Store #: 1256 711861.1 / 109107.22636