

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING

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2000 SEP -1 PM 2:33

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MAIL TAX BILLS TO:

# QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that Doris I. Jones

GRANTOR(S) of Lake County in the State of Indiana

QUITCLAIM(S) to Colleen L. Lulinski and Paul Lulinski  
As Tenants by the Entireties

GRANTEE(S) of Lake County in the State of Indiana

In consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

The South 160 feet of the North 320 feet of the West one-half (1/2) of the Southwest one-quarter (1/4) of the Southeast one-quarter (1/4) of the Northwest one-quarter (1/4) of Section 25, Township 36 North, Range 9 West of the Second Principal meridian, in Lake County, Indiana.

Commonly Known As: 4007 Calhoun  
Gary, Indiana

SUBJECT TO THE FOLLOWING:

1. Restrictions, reservations, easements, terms, conditions, and covenants appearing in any instruments of record.
2. Building and zoning ordinances and laws.

The Grantor herein, DORIS I. JONES, hereby reserves to herself a life estate in and to the said real estate.

Dated this 5 day of Nov. 1999

*Doris I. Jones*  
(Signature)

Doris I. Jones  
(Printed Name)

(Signature)

(Printed Name)



DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

(Signature)

(Printed Name)

SEP 1 2000

(Signature)

(Printed Name)

PETER BENJAMIN  
LAKE COUNTY AUDITOR

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_ personally appeared: Doris I. Jones and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 7-7-06

Signature *Mary Ann C. Haskins*

Resident of Lake County

Printed Mary Ann C. Haskins, Notary Public

This instrument prepared by Gerald P. Kray, 622 W. Lake St., Griffith, IN 46319 Attorney at Law, Attorney No. 5446-45

MAIL TO:

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PIN # 01-39-0057-0053

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