

MORTGAGE / DEED OF TRUST ASSIGNMENT

2000 063999

2000 SEP -1 PM 2:02

6907448028

For value received, Conseco Bank, Inc. , a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated May 19, 2000, made by Altheus E McWright an adult, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Lake, State of Indiana, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Date this day of June 30, 2000.

Document is NOT OFFICIAL!

Conseco Bank, Inc.

Mtg. Rec. Bk \_\_\_ Pg \_\_\_  
Instrument # 00-36825

This Document is the property of the Lake County Recorder!

By

*Julie Larson*  
Julie Larson, Authorized Agent

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that he/she is an Authorized Agent of Conseco Bank, Inc. , a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this day June 30, 2000.

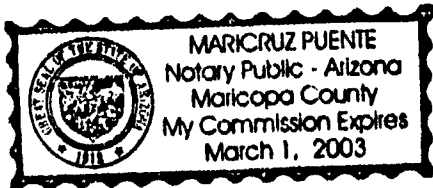


*Ne JR*

(Notary Seal)

Notary Public

My Commission Expires:



[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6907448028



13.00  
Ac

679163/687187

EXHIBIT A

**COPY**

Legal Description:

THE LAND REFERRED TO IN THIS EXPRESS REAL ESTATE REPORT IN THE COUNTY OF LAKE,  
STATE OF INDIANA AND IS DESCRIBED AS FOLLOWS:

LOT SIX (6) AND THE NORTH ONE-HALF (N1/2) OF LOT SEVEN (7), IN BLOCK FOUR (4)  
IN BROADMOOR SUBDIVISION IN THE CITY OF GARY AS PER PLAT BOOK 18, PAGE 15,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel ID: 25-41-119-6

