

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 063929

2000 SEP 1 11:40

MAIL TAX BILLS TO:  
8136 5th St  
Highland IN 46322

Tax Key No.16-27-0252-0010

**WARRANTY DEED**

*0000776 NJ*  
This indenture witnesseth that **RICHARD A. BLACK, JR. and RHONDA L. BLACK, husband and wife**, of Lake County, State of Indiana, conveys and warrants to **DAVID G. LETTS and SANDY LETTS, husband and wife**, as tenants by entireties, of Lake County, State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

LOT 10, HOMESTEAD GARDENS 2ND ADDITION, TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 31, PAGE 30, IN LAKE COUNTY, INDIANA.

Commonly known as 8136 5th St., Highland, IN 46322

Subject To: all unpaid real estate taxes and assessments for 1999 payable in 2000, and for all real estate taxes and assessments for all subsequent years.

Subject To: all easements, restrictions, rights-of-way, and road and/or highway rights-of-way of usual and ordinary nature, of record.

Dated this 2nd day of August, 2000.

*Richard A. Black Jr.*  
\_\_\_\_\_  
RICHARD A. BLACK, JR.

*Rhonda L. Black*  
\_\_\_\_\_  
RHONDA L. BLACK

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_ day of August, 2000, personally appeared **RICHARD A. BLACK, JR. and RHONDA L. BLACK, husband and wife**, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

*[Signature]*  
\_\_\_\_\_  
Notary Public

My Commission Expires: 4-23-06

County of Residence: LAKE

This instrument prepared by: Richard E. Anderson, #2408-45  
Anderson & Tauber, P.C.  
9211 Broadway  
Merrillville, IN 46410  
(219) 769-1892

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

SEP 1 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

00059

14.00  
E.P.

B.T.  
ck # 1031