2000-063921

STATE OF INDUMA LAPE COUNTY FILED YOU IN THEIR

Lots 28 and 29 Block 2, Davidson's seventh addition to the City of Whiting, as shown in plat book 2, page 78, Old Dake 603092 Indiana. 270 602 -1 611:33

THE MADE OF STER

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SATISFACTION OF

## **ASSIGNMENT OF RENTS**

## Document is

}		Document is
7	Γhis C	Certifies, That a certain Mortgage executed by Turn Key Enterprises,
Inc.		to American Trust &
		1321 119th Street, Whiting, Indiana on 22nd D day of January
<b>201</b> 1998	_, call	ling for \$ 125,500,00 cand recorded in Document No.
9901097	5	Lake County, State of Indiana, has been fully paid and
satisfied	, and t	the same is hereby released.
1	VITNI	ESS their hand and seals this 27th day of
July		20 00
	Grenc	ik, Vice President American Trust & Savings Bank
		Stee Gunk
nt.41 C		ik, President American Trust & Savings Bank
PRILG	rench.	Chilis Municipality
S	State o	of Indiana, Lake County, SS:
		me, the undersigned, a Notary Public in and for said County, this 27th
		July 20 00 Personally appeared Steve Grencik and
_	, U.	WOLAND AND STEW OF THE PARTY OF
1	Ph11 (	Grenchik respectively Vice President and President of
! !	A	can Trust & Savings Bank 1321 119th Street Whiting, Indiana
	AMELL	CAN THUSE & DAVINES DAME TOET TITCH DELEGE HILLDRINGS INCOME.
	46394	and as such officers for and on behalf of said bank.
	77	
	**.	
	cknow	vledged the execution of the annexed satisfaction of mortgage.
•	SISSIO N	Witness my Hand and official seal. / /////
		Stephanie Moy 1/1 0/10/11/1/1/ Noting Public.
1.	•	My Commission expires May 14, 2008
19. A		ivis commission expires that 249 200
		This instrument prepared by:

This instrument prepared by:
Stephanie Moy

CL#1999