

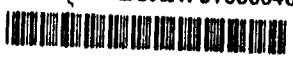
2
➔

(WHEN RECORDED RETURN TO)
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5700004624

063908

STATE OF INDIANA
LAKE COUNTY
5700004624, 2024

2007 SEP -11 AM 11:15



REC'D BY CENTER
RECORDER

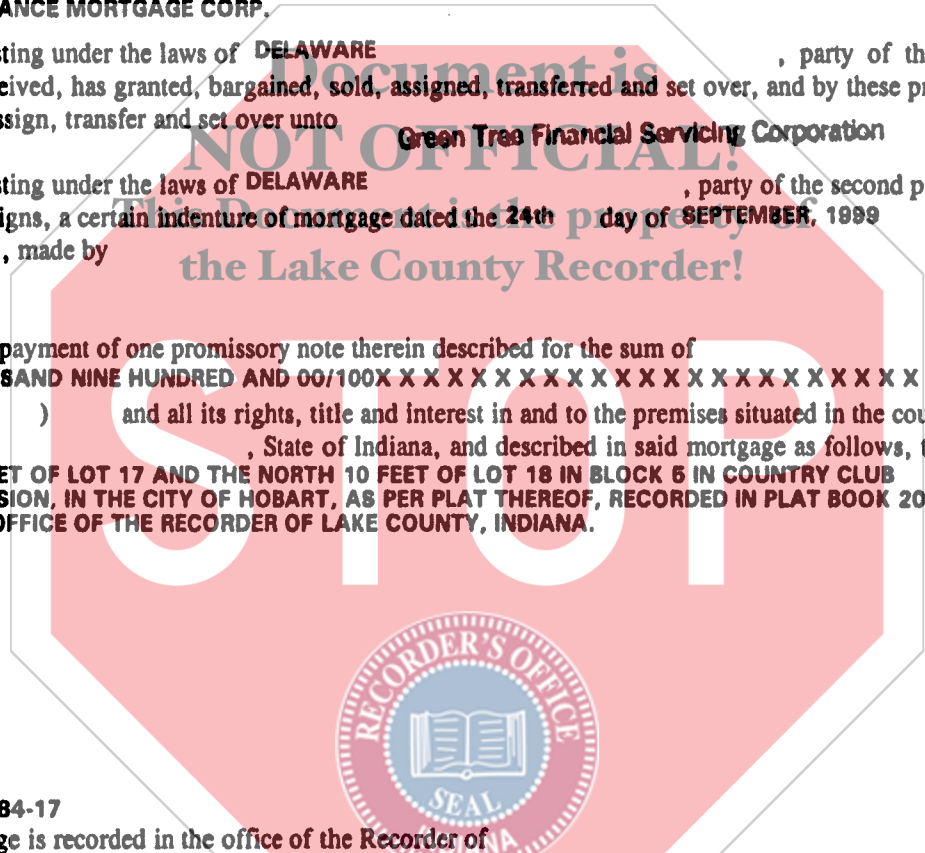
ASSIGNMENT OF MORTGAGE RECORD CONCURRENTLY HEREWITH

LOAN NO.: 09040275
ORDER NO.: F29691

KNOW ALL MEN BY THESE PRESENTS That
GREATER ACCEPTANCE MORTGAGE CORP.

organized and existing under the laws of DELAWARE, party of the first
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto Green Tree Financial Servicing Corporation

organized and existing under the laws of DELAWARE, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 24th day of SEPTEMBER, 1999
A.D., made by
THOMAS N. KING



to it, securing the payment of one promissory note therein described for the sum of
SIXTY TWO THOUSAND NINE HUNDRED AND 00/100X
(\$ 62,900.00) and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:
THE SOUTH 36 FEET OF LOT 17 AND THE NORTH 10 FEET OF LOT 18 IN BLOCK 6 IN COUNTRY CLUB
ESTATES SUBDIVISION, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20,
PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL NO.: 17-84-17
which said mortgage is recorded in the office of the Recorder of
M9 County, in the State of Indiana, in Book No. 11
at Page as Document No. 99082806 together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9607)

12th
686077



IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JOHN ROCK / PRESIDENT its

, and attested by _____, its and its corporate seal to be hereunto affixed this

28th day of September 1999, A.D.

ATTEST:

GREATER ACCEPTANCE MORTGAGE CORP.

Document is NOT OFFICIAL

By: JOHN ROCK / PRESIDENT

This Document is the property of the Lake County Recorder!

This Instrument Prepared By: Shawnie Tves, address: 940 Townand Country Rd. Orange Ca. 92868, tel. no.: 714-479-0504

Commonwealth/State of California
County of Orange

The foregoing instrument was acknowledged before me this 28th day of September 1999

by JOHN ROCK / PRESIDENT

of Greater Acceptance Mortgage Corp.
a Delaware corporation, on behalf of the said corporation.



Rebecca A. Tomin