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RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by WILMA HINES

_____ on the 30th day of September 19 94, securing the principal sum of Six Thousand Five Hundred and no/100 Dollars (\$ 6,500.00)

which mortgage was duly recorded (as Document Number 94083911) (~~in Mortgage Record~~ at page(s) _____) [~~strike one~~] in the office of the Recorder of Lake County, Indiana, on 14th day of December, 19 94, and subsequently assigned on the _____ day of _____, 19 _____ to the _____

_____ said assignment being duly recorded (as Document Number _____) (in Mortgage and Assignment Record _____ at page(s) _____) [~~strike one~~] in the Office of the Recorder of _____ County, Indiana on the _____ day of _____, 19 _____ is released and satisfied.

Dated this 1st day of August, 19 2000

Sandra L. Carter
SANDRA L. CARTER

Ronald L. Carter
RONALD L. CARTER

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

Sandra L. Carter and Ronald L. Carter

and acknowledged the execution of the foregoing Release of Mortgage to be ~~his or her~~ their voluntary act and deed.

Witness my hand and notarial seal this 1 day of August, 19 2000

My commission expires: 11-23-00

Darice R. Gryczek
DARICE R. GRYCZEK, NOTARY PUBLIC
Resident of LAKE County.

STATE OF _____, COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

_____ and _____
the _____ and **COMMUNITY TITLE COMPANY**
FILE NO L 14937 SV respectively

of _____, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____
NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by James E. McHie, 53 Muenich Court, Hammond, IN 46320, Attorney At Law
Attorney Identification No. 9508-45

Mail to:

Handwritten initials and date:
CM
11-00
Ae