STATE OF INDIANA LAKE COUNTY FILED FO

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Recording Requested By: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK ILLINOIS 60523 Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK **ILLINOIS 60523**

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20012127 ORDER NO.: 00019905-A

KNOW ALL MEN BY THESE PRESENTS That UNITED FINANCIAL MORTGAGE CORP.

organized and existing under the laws of ILLINOIS part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unio ent is the property of NORTH AMERICAN MORTGAGE COMPANY

organized and existing under the Jaws of Lake County Recorder party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24th day of AUGUST, 2000 A.D. , made by DONNIE JOBE AND NANCY C. JOBE, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of (\$ 70,000.00 and all its rights, title and interest in and to the premises situated in the county of , State of Indiana, and described in said mortgage as follows, to-wit: LOT 136 IN WOODLAND HILLS FOURTH ADDITION TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED MAY 8, 1967 IN PLAT BOOK 38 PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA



PARCEL NO.: 4-70-30

which said mortgage is recorded in the office of the Recorder of

County, in the State of Indiana, in Book No.

as Document No.

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607)

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LSSI FNMA-IN.COR (6/00)

COMMUNITY TITLE COMPANY FILE NO X 19905 N

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 8-34.40 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deep of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By:

JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

its:

Witness:

NOTARY PUBLIC COUNTY COOK

My Commission Expires

KATHLEEN MARIE JANNINCK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/02/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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