STATE OF INDIANA LAKE COLLETY FILED FOR THE DED

4

2770 SEP - 1 AM ID: 49

MOTTLS W. CATHER COORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY-WEST, a Colorado corporation
FKA Mellon Mortgage Company
whose address is 3415 Vision Drive, Columbus, OH 43219-6009
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

ABN AMRO MORTGAGE GROUP, INC., a Delaware corporation (Assignee) 2600 W. Big Beaver Road, Troy, MI 48084 (Assignee) Said mortgage is recorded in the State of IN, County of Lake on 07/11/79 as instrument/series/file: 538204 Original Mortgagor--: PAUL W. HILBRICH Original Mortgagee--: GREAT LAKES MORTGAGE CORPORATION'S the property of

Date of mortgage: 06/22/79

the Lake County Recorder!

PEOE, the undersigned corneration has equeed this instrument to be executed

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 17, 2000 CHASE MORTGAGE COMPANY-WEST

By

N. An

Vice President

State of California County of Santa Clara

On 08/02/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY-WEST, and that she executed the foregoing instrument pursuant to a resolution of

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY-WEST.

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL.
COMM.1195214
COMM.1195214
NOTARY PUBLIC - CALIFORNIA
SANTA GLARA COUNTY
My COMITI. Expires AUG. 31, 2002

Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA 1st LN#: 5890342180 2nd LN#: 0001079381 investor #: 300160429 FINAL A.O chase722 90722 11 080200 FHL 13-089 IN Lake 787 Sort 10150

10892 710892