STATE OF INDIANA LAKE COUNTY FILED FOR THE D

2000 063837

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

2000 SEP - I AM ID: 49
MOTTHS W. CARDER
ACCORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY-WEST, a Colorado corporation
FKA Mellon Mortgage Company
whose address is 3415 Vision Drive, Columbus, OH 43219-6009
(Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

ABN AMRO MORTGAGE GROUP, INC., a Delaware corporation

2600 W. Big Beaver Road, Troy, MI 48084

Said mortgage is recorded in the State of IN, County of Lake on 08/02/79 as Instrument/series/file: 542169

Original Mortgager--: PAUL JOHN PRICE, LINDA DIANE PRICE
Original Mortgagee--: GREAT LAKES MORTGAGE CORPORATIONS the property of

Date of mortgage: 07/26/79

the Lake County Recorder!

STOP

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 17, 2000 CHASE MORTGAGE COMPANY-WEST

 $_{\text{By}}$ ,  $_{\frac{N}{N}}$ 

Vice President

State of California County of Santa Clara

On 08/02/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY-WEST, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY-WEST.

Notary: Marcos Maciel My Commission Expires August 31, 2002 MARCOS MACIEL COMM.1195214
COMM.1195214
NOTARY PUBLIC CALIFORNIA
SANTA CLARA COUNTY
My CONTIN. Expires AUG. 31, 2002

Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA 1st LN#: 5890342172 2nd LN#: 0001079380 Investor #: 300160445 FINAL A.0 chase722 90722 11 080200 FHL 13-089 IN Lake 786 Sort 10149

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