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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 063813

2000 SEP -1 AM 10:42

RECORD & RETURN TO:
HAMILTON LOAN & REAL ESTATE
9200 WEST CROSS DRIVE - SUITE 650
LITTLETON, COLORADO 80123

MORRIS W. CARTER
RECORDER

Corporation Assignment of Real Estate Mortgage

Loan# 9464249

8090995

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY

This document is the property of
the Lake County Recorder!

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by **Credit Based Asset Servicing and Securitization LLC**
335 MADISON AVENUE, NEW YORK, NY 10017

.assignor.
dollars.

.assignee.

hereby assigns unto assignee.

Mortgage dated the 18th day of MAY, 1999, made by STACY F LANDINI

to PARKWAY MORTGAGE, INC.
In the principal sum of \$ 88,400.00 and recorded on the 23rd day of MAY, 1999

Document No. 99045591
In(Liber)(Record Liber)(Reel) of Section of Mortgages, page in the office of
the Lake, IN

of the
covering premises recorder of 1321 LAKEVIEW AVENUE, WHITING, IN 46394

Block
Section
Instrument#

Lot
District

County or Town
TP#

12.00
Ac
10079

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 21 day of June 1999

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Valinda Mitchell
VALINDA MITCHELL, Its: DESIGNATED SIGNATORY

On 6/21/1999
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
VALINDA MITCHELL

By: _____
Its: _____

being by me duly sworn did depose and say that
he resides at
24 BERKSHIRE LANE
WILLINGBORO, NJ 08046

Witness: P. Rempp

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Witness: Grace DeGrasse
GRACE DEGRASSE

Notary Public Fung C. I. Avv
My Commission expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
NOTARIAL SEAL
FUNG C. I. AVV, Notary Public
Hatboro, Montgomery County
My Commission Expires May 10, 2003

PREPARED BY:
ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

AND WHEN RECORDED MAIL TO
NAME ContiWest Corporation
ADDRESS 3811 W. Charleston Blvd.
CITY & Las Vegas
STATE NV 89102-1650