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STATE OF INDANA LAFE TO STEE FILED TO 2757 SEP -1 14 10: 42

RECORD & RETURN TO: HAMILTON LOAN & REAL ESTATE 9200 WEST CROSS DRIVE SUITE 650 LITTLETON, COLORADO 80123

Corporation Assignment of Real

9482936

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY. Document is the property of

the Lake County Recorder!

KNOW THAT

ContiMortgage Corporation 338 S. Warminster Rd Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION paid by Credit Based Asset Servicing and Securitization LC 335 MADISON AVENUE, NEW YORK, NY 10017

.assignor. dollars,

,assignee,

.1999

hereby assigns unto assignee.

Mortgage dated the 24th day of MAY KIMBERLY A CLOUD

to HOME LOAN AND INVESTMENT BANK, FSB

. 1999 , made by RAMON L CLOUD

In the principal sum of \$ 35.523.00 and recorded on the 11th day of June.

Document No. 99049498

In(Liber)(Record Liber)(Reel) of Mortgages, page _____, in the office of

Lake, IN

covering premises recorder of 5515 WEST 39TH PL, CALUMET, IN 46408

Block. Section District

County or Town

Instrument#

TP#

to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment 28th day of STATE OF PA COUNTY OF MONTGOMERY the Lake Cour 0n Lts: DESIGNATED SIGNATORY me, the undersigned, a Notary Public in and for said County and State, personally appeared DENNIS MATLACK By: being by me duly sworn did depose and say that he resides at 211 BROADWAY AVENUE HORSHAM, PA 19044 Its: that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the **BRIAN RANSOM** within instrument, that the seal affixed to said instrument is the corporate seal of said Witness: corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Notary Public NOTARIAL SEAL FUNG C. LAW, Notary Public My Commission expires Hatboro, Montgomery County My Commission Expires May 10 2003 PREPARED BY: AND WHEN RECORDED MAIL TO ContiMortgage Corporation NAME SontiWest Corporation 338 S. Warminster Road **ADDRESS** 3811 W charleston Blvd. Hatboro, PA 19040-3430 CITY & Vegas

STATE 4

NV 89102-1850

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and