

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2-6205

2000 063676

2000 SEP -1 AM 9:26

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 13,200.00 executed by:
ALVIN J. PRICE

To SAND RIDGE BANK
dated MAY 27, 1999 and Recorded on JUNE 11, 1999
in the Office of the Recorder for LAKE County, Indiana
as Document Number 99049427
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 18TH day of AUGUST, 2000.

BY: [Signature]

TITLE: David S. Harvey, Executive Vice President

STATE OF INDIANA,
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County, this 18TH day of
AUGUST, 2000, Personally appeared David S. Harvey
Executive Vice President (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) [Signature]
CHARLENE K. AHRENS

County of Residence: LAKE My commission expires: 03-09-08

PD 38422214-32127

This instrument was prepared by: David S. Harvey, Executive Vice President

HOLD FOR
Title Express, Inc.
8585 Broadway • Ste. 680
Merrillville, IN 46410

151420

10.00
c.p.