Unit 4 in building 10 in Stonebrook a horizontal property regime, in the Town of Schereville, as per Declaration Recorded April 3, 1981 as Document No. 623621 and amended by instrument recorded June 11, 1981 as Document No. 632246 and amended by instrument recorded July 29, 1981 as document No 637956 and amended by instrument recorded November 4, 1982 as Document No. 686356 and further amended by instrument recorded July 24, 1986 as Document No. 865935 and as indicated in the plat recorded in lat Book 61 page 25, in the Office of the Recorder of Lake County, Indiana, together with the undivided interest in the common areas and facilities appertaining thereto as set out in said Declaration as amended, and except so much of said common areas and facilities lying within the South 1/2 of that part of the East 1/2 of the Southeast 1/4 of Section 15, township 35 North, range 9 west of the 2nd Principal meridian, described as: Beginning at the Northeast corner thereof; thence south along the East line thereof 1,078.95 feet; thence west 1,330.06 feet, more or less, to the west line thereof 1,078.95 feet south, measured alone said west line of the northwest corner

SATISFACTION OF MORTGAGE

}	Document is	N
%	This Certifies, That a certain Mortgage executed by John & Tallyn and	\Box
∛ gEva J	Tallyn, husband and wife to American Trus	1-02
§ Saving	gs Bank 1321 119th Street, Whiting, Indiana on 22nd ope day of November	
26 0 19	96, calling for \$109,545,00 and recorded in Document No.	0 6
<u>96078</u>	County, State of Indiana, has been fully paid and	ယ
🖔 satisfic		2
} } } *	The state of the s	7
July	Anderican Trust & Savings Bank	
🎖 Susan	M. Vicari, Vice President Suaw M. //van	
)) S Char	e Grencik, Vice President American Trust & Savings Bank	
% pre.	Stir Lynnak	
}		7
<u> </u>		á
\$ \$ \$ \$		ij'
₹ \$	State of Indiana, Lake County, SS:	
	Before me, the undersigned, a Notary Public in and for said County, this 21st	
% \$\$	day of August 2000 Personally appeared Susan M. Vicari	
<u> </u>	Steve Grencik, respectively Vice President and Vice President	•
<u>}</u>		*
2) ()	American Trust & Savings Bank 13210119th Street, Whiting, IN 46	394
(* (*		
\}	and as such officers for and on behalf of said bank.	
ÿ \$		
\$ 		-
i. Ž	acknowledged the execution of the annexed satisfaction of mortgage.	
ov I ke v v v G	Witness my Hand and official seal. Stephanie Moy HAD MANU MOLANOtary Public.	
, ,	My Commission expires May 14, 2008	
. 1	iviy Colliniasiph Capitos	

thereof; thence north along said west line 1,078.95 feet to said northwest corner; thence east along the north line 1,325.3 feet, more or less, to the point of the beginning.

This instrument prepared by: