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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2000 063654

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 SEP -1 AM 9:15

MORRIS W. CARTER
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

DEBORAH A KULESA & MICHAEL C KULESA

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of August, 1996, and recorded/registered in the Recorder's/Registrar's records, on page , as document No. 96056581, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT "D" RESUBDIVISION OF LOTS 18,19 & 20, BLOCK FOUR (4), OF A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 13, PAGE 24, LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-152-4

Address(es) of premises: 5044 OLCOTT AVE. EAST CHICAGO, INDIANA

Witness hand(s) and seal(s), this 23rd day of August, 2000.

FIRST NATIONAL BANK OF ILLINOIS

By: C. H. Dekker (SEAL)
C. H. Dekker, Vice President

Attest: Dennis G. Flanagin (SEAL)
Dennis G. Flanagin, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

12.00
Ed.
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Kulesa
2-2-00

#70

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that CH DEKKER, personally known to me to be the VICE PRES of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and DENNIS FLANAGIN, personally known to me to be the VICE PRES of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such VICE PRES and VICE PRES they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 23rd day of August, 2000



Lupe Valente
Notary Public

Commission Expires _____



RELEASE DEED

Deborah Kulesa
Michael Kulesa
TO

ADDRESS OF PROPERTY:

5044 Abbott Ave
E Chicago Indiana

MAIL TO: