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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 063625

2000 SEP -1 AM 9:13

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
National City Bank of Indiana

organized and existing under the laws of ~~The United States of America~~
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
these presents does grant, sell, assign, transfer and set over unto
National City Mortgage Co.

organized and existing under the laws of ~~The State of Ohio~~
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18 day
of August, A.D. 2000, made by ANTHONY A CLEMENTS and
CARRIE CATE-CLEMENTS

to it, securing the payment of one promissory note therein described for the sum of
ONE HUNDRED TWENTY THREE THOUSAND SEVEN HUNDRED TWO & 00/100

Dollars (\$ 123,702.00),

and all its rights, title and interest in and to the premises situated in the county of Lake
State of Indiana, and described in said mortgage

as follows, to-wit:



which said mortgage is recorded in the office of the Recorder of Lake
County, in the State of Indiana, in Book No.

at Page as Document No. 2000 061423 together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9807).01
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7281



TICOR - SCHERERVILLE
920003736 CLEMENTS

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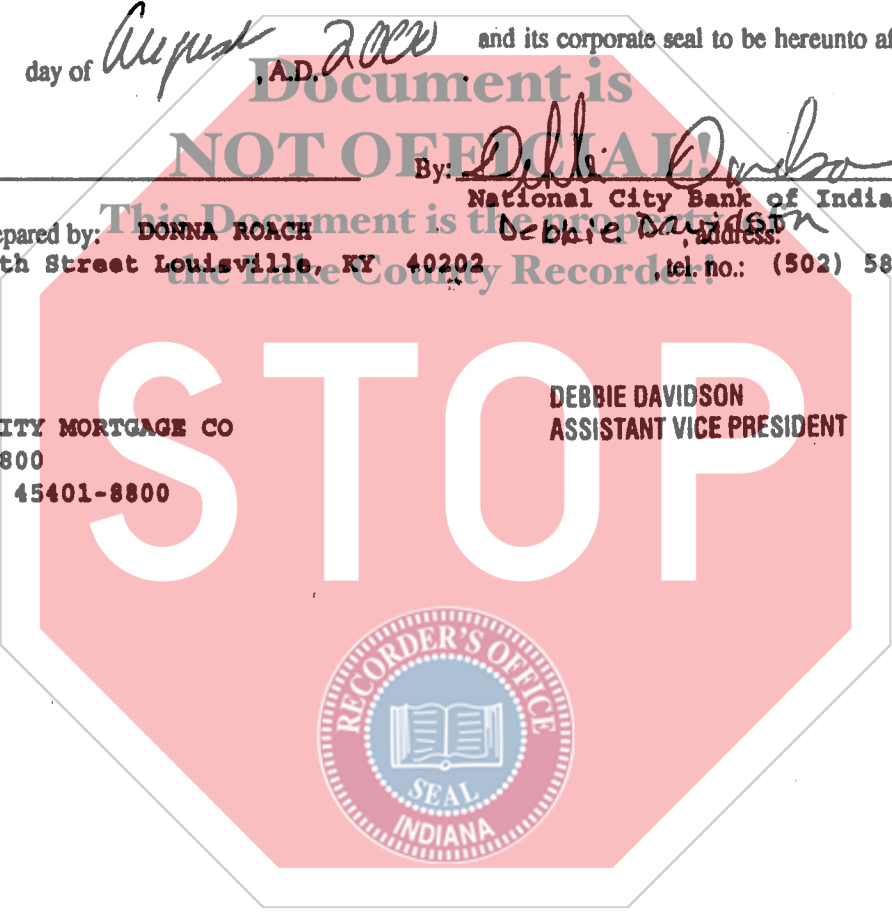
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by
its , and attested by

16th day of August, A.D. 2000 and its corporate seal to be hereunto affixed this
ATTEST:

By: *Debbie Davidson*
National City Bank of Indiana
This form was prepared by: DONNA ROACH, address: *Debbie Davidson*
101 S. Fifth Street Louisville, KY 40202, tel. no.: (502) 581-7347

Return To:
NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800

DEBBIE DAVIDSON
ASSISTANT VICE PRESIDENT



**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

Commonwealth/State of **Kentucky**
County of **Jefferson**

The foregoing instrument was acknowledged before me this 16th day of **August** 2000
by

DEBBIE DAVIDSON
ASSISTANT VICE PRESIDENT NCB , of KY
, a

corporation, on behalf of the said corporation.



Donna K Roach

DONNA K. ROACH
State of Kentucky at Large
My Commission Expires Dec. 23, 2002

LEGAL DESCRIPTION

That part of Block 5 in Park Place, an Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 83 page 82 and amended by Plat of Correction recorded in Plat Book 84 page 34, and further amended by 2nd Plat of Correction recorded in Plat Book 85 page 61, in the Office of the Recorder of Lake County, Indiana, being the West 20.00 feet of that part of Block 5, lying East of the following described line:

Commencing at the point of curve in Block 5, said point being on the North line of Block 5, and 13.42 feet West of the Northerly projection of the East tangent line of said Block 5; thence North 86 degrees 45 minutes West on the North line of Block 5, a distance of 40.45 feet to the Point of Beginning and the Northwest corner of Parcel Two; thence South 03 degrees 15 minutes West, a distance of 77.20 feet to the South line of Block 5 and the Southwest corner of Parcel Two. Commonly known as 2931 Churchill Lane.

