

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 063624

2000 SEP -1 AM 9:13

**PARTIAL SATISFACTION OF MORTGAGE**

WILLIAM W. CARTER  
RECORDER

This certifies that the debt secured by the certain mortgage executed by Peoples Federal Savings and Loan Association, Trustee, under Agreement dated April 15, 1995, also known as Trust No. 10125

to HFS Bank, F.S.B., Hobart, Indiana, on the 22<sup>nd</sup> of October, 1998 amounting to

the sum of \$ 20,000.00 said mortgage being recorded in the Recorder's Office of Lake County

in the State of Indiana in Mortgage Book No. Page     Document No. 20000 012313

has been partially paid and satisfied and said Mortgage is hereby partially released:

PARCEL 1: LOT 51 IN UNIT 5 OF ARBOR LANE ADDITION, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 87 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness our hands and the seal of the Corporation this 9TH of AUGUST, 20 00

HFS Bank, F.S.B., Hobart, Indiana

By: [Signature] Vice President  
Richard C. Sauerman

By: [Signature] Vice President &  
Laura Niedbala

STATE OF INDIANA  
COUNTY OF Lake } SS: Acknowledgement

I, Gail A. Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY

CERTIFY that Richard C. Sauerman personally known to me to be the Vice President of HFS Bank, F.S.B.,

Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Laura Niedbala

personally known to me to be the Vice President of said corporation, are personally known to me to be the

same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President they signed and delivered the said instrument as Richard C.

Sauerman, Vice President, and Laura Niedbala, Vice President of said corporation, and caused the corporate seal of

said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their

free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set

forth.

Given under my hand and Notarial seal this 9<sup>TH</sup> day of AUGUST, A.D. 20 00

[Signature]  
Notary Public Gail A. Hagen

My commission expires: 08-24-06  
Resident of Lake County

This Instrument Prepared by: Rebecca S. Domijancic

Return : HFS Bank  
555 E. 3rd St.  
Hobart.  
Attn. Richard Sauerman

10.00  
E.P.  
T.

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TICOR TITLE INSURANCE  
Crown Point, Indiana

