



2000 063572

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 AUG 31 PM 12: 28

MORRIS W. CARTER  
RECORDER Partial Release of Mortgage

(Loan #366690201)

UNION PLANTERS BANK, N.A.  
(Unit 2D, Bldg. 9)

1727LK00  
Union Planters Bank, N.A., a national banking association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC ("Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated June 1, 1999 and recorded on June 29, 1999, Document No: 99053947, Lake County Records, is satisfied and released, as to property located in the City of Highland, Lake County, Indiana described as:

Unit No. 2D in Building 9, Wildwood Court Condominium, a Horizontal Property Regime, created by the Declaration of Condominium for Wildwood Court Condominium, dated July 29, 1999, recorded August 4, 1999, as Instrument No. 99065123, and Instrument No. 99065124, supplemented by First Amendment, dated August 5, 1999, recorded August 12, 1999 as Instrument No. 99067718, supplemented by Second Amendment, dated September 29, 1999, recorded October 5, 1999, as Instrument 99082017, supplemented by Third Amendment, dated October 5, 1999, recorded October 13, 1999, as Instrument No. 99084406 and supplemented by Fourth Amendment dated November 9, 1999 and recorded November 18, 1999 as Instrument No. 9905392 and any subsequent amendments thereto in Lake County, Indiana, together with its undivided interest in the common areas and facilities, as set forth in said Declaration of Condominium.

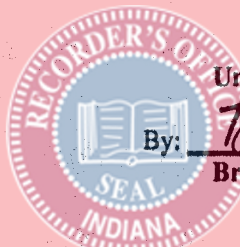
but not as to any other real property covered by the Mortgage.

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

[If the Following is left Blank, it is not applicable.]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated \_\_\_\_\_, 19\_\_ and recorded on \_\_\_\_\_, 19\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_, Instrument No: \_\_\_\_\_, \_\_\_\_\_ County Record, and the Subordination of Real Estate Lease executed by \_\_\_\_\_ dated \_\_\_\_\_, 19\_\_ and recorded on \_\_\_\_\_, 19\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_, Instrument No: \_\_\_\_\_, \_\_\_\_\_ County Records is/are also released only to the extent they cover the above described real property.

Executed on August 28, 2000



Union Planters Bank, N.A.

By:

Brent M. Talcott, Vice President

ACKNOWLEDGMENT

State of Indiana )  
County of Tippecanoe )

Before me, a notary public in and for the stated County and State, on August 28, 2000 came Union Planters Bank, N.A., a national Banking association by Brent M. Talcott, its Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

My Commission Expires: August 20, 2006

This instrument was prepared by:  
B. Talcott/M.L. Davis

Mary Lynn Davis, Notary Public  
Residing in Benton County, Indiana

When Recorded Return to:  
Union Planters Bank, N. A.  
P. O. Box 780  
Lafayette, IN 47902-0780  
MS 3342

HOLD FOR MERIDIAN TITLE CORP

*Handwritten notes:*  
1690  
2000