STATE OF MURILA LAKE COUNTY FILED FOR RECEPTE

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2000 AUG 3 I AN 11: 58

AMERITECH NON-EXCLUSIVE EASEMENT ER

CROSS REFERENCE TO: Portion of the East Half of the Southeast Quarter of Section 1, Township 35 North, Range 10 West, St. John Township, Lake County, Indiana.

UNDERTAKING NO.

4147304

EASEMENT NO:

178080

REQUEST NO.

#23727

For a valuable consideration of one dollar (\$1.00), receipt of which is hereby acknowledged, the undersigned (Grantor) hereby grants and conveys to INDIANA BELL TELEPHONE COMPANY a.k.a. AMERITECH INDIANA, an Indiana Corporation, and its affiliates and licensees, successors and assigns (collectively "Grantees") a non-exclusive easement in, under, over, upon and across the Easement Area (described below), for the purposes of and in order to construct, reconstruct, modify, supplement, maintain, operate and/or remove facilities for the transmission of signals used in the provision of communication, video and/or information services and/or any other services or uses for which such facilities may be used including, but not limited to, poles, guys, anchors, and messenger strand, equipment cabinets or enclosures and support posts or pads, cables, wires, pedestals or other aboveground cable or wire enclosures, marker posts and signs, and other related or useful equipment, fixtures, appurtenances and facilities, together with the right to have commercial electrical service extended within the Easement Area to provide service to such facilities and the right of ingress and egress across the Property and the Easement Area for the purpose of access to and use of the easement granted herein.

The Easement Area is legally described as:

The Property is legally described as:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF. the Lake County Recorder!

The Grantor represents and warrants to the Grantee that Grantor is the true and lawful owner of the Property and has full right and power to grant and convey the rights conveyed herein.

The Grantee hereby agrees to restore all property disturbed by its activities in use of the easement to the condition existing prior to the disturbance.

The Grantee shall have the right to remove or trim such trees and brush in the Easement Area as is necessary to exercise the rights conveyed herein.

The Grantor shall not construct improvements in the Easement Area or change the finish grade of the Easement Area without the consent of the Grantee.

This Easement is binding upon and shall inure to the benefit of the heirs, successors, assigns, and licensees of the parties hereto.

ROBERT A. CLARK AND KAREN CLARK FILED AUG 3 1 2000 COUNTY OF PETER BENJAMIN

Personally appeared before me, a Notary Public, in and for said County and State, LAKE COUNTY AUDITOR

who acknowledged the execution of the above easement.

ADDRESS OF GRANTEI

AMERITECH TELEPHÖNE COMPANY RIGHT OF WAY DEPARTMENT 2141 NORTH MITTHOEFFER ROAD INDIANAPOLIS, INDIANA 46229

This document was prepared by: C. S. Mahlke, Manager Right of Way Ameritech Indiana

Resident of LAKE

My Commission expires

02505

EXHIBIT "A"

EASEMENT DESCRIPTION

THAT PORTION OF LOT 14 IN NORTHGATE 10TH ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 14 WHICH IS 15.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 14; THENCE S 02° 03' 41" E 29.92 FEET; THENCE S 36° 58' 53" W 58.27 FEET TO THE SOUTH LINE OF SAID LOT 14, SAID POINT BEING 25.72 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 14; THENCE ALONG SAID SOUTH LINE 20.00 FEET; THENCE NORTHEASTERLY, IN A DIRECT LINE, TO THE POINT OF BEGINNING.



EXHIBIT "B"

PROPERTY DESCRIPTION

INSTRUMENT NUMBER 91043136

LOT 14 IN NORTHGATE 10TH ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 81, IN THE OFFICE OF THE COUNTY RECORDER OF LAKE COUNTY, INDIANA.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND CONVEYED TO THE TOWN OF DYER IN DEED NUMBER 97042695, AND BEING MORE PARTICULARLY DESCREIBED AS FOLLOWS;

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 14; THENCE SQUTH 2 DEGREES 03 MINUTES 41 SECONDS EAST 6.083 METERS (19.96 FEET) ALONG THE EAST LINE OF SAID LOT TO A CORNER OF SAID LOT; THENCE SOUTH 23 DEGREES 09 MINUTES 24 SECONDS WEST 18.587 METERS (60.98 FEET) ALONG THE SOUTHEASTERN LINE OF SAID LOT TO THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTH 87 DEGREES 39 MINUTES 19 SECONDS WEST 7.841 METERS (25.72 FEET) ALONG THE SOUTH LINE OF SAID LOT; THENCE NORTH 36 DEGREES 58 MINUTES 53 SECONDS EAST 17.761 METERS (58.27 FEET); THENCE NORTH 2 DEGREES 03 MINUTES 41 SECONDS WEST 9.120 METERS (29.92 FEET) TO THE NORTH LINE OF SAID LOT; THENCE NORTH 87 DEGREES 39 MINUTES 19 SECONDS EAST 4.572 METERS (15.00 FEET) ALONG SAID NORTH LINE TO THE POINT OF BEGINNING AND CONTAINING 114.9 SQUARE METERS (1,237 SQUARE FEET), MORE OR LESS.

