

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No. ....

Local No. 1497-00

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

|   |   |   |   |   |
|---|---|---|---|---|
| 1. DECEASED—NAME (First, Middle, Last)<br><b>RONALD J. GYURE</b>  |   | 2. SEX<br><b>MALE</b>   | 3a. TIME OF DEATH<br><b>5:00A</b>   | 3b. DATE OF DEATH (Month, Day, Yr)<br><b>JUNE 27, 2000</b>  |
| 4. SOCIAL SECURITY NUMBER<br><b>315-28-7251</b>   | 5a. AGE—Last Birthday (Years)<br><b>64</b>  | 5b. UNDER 1 YEAR<br>Months Days   | 5c. UNDER 1 DAY<br>Hours Minutes  | 6. DATE OF BIRTH (Mo, Day, Yr)<br><b>SEPT. 19, 1935</b>   |
| 7. BIRTHPLACE (City and State or Foreign Country)<br><b>HAMMOND, INDIANA</b>  | 8a. WAS DECEDENT A U.S. VETERAN?<br><b>NO</b>   |   |   |   |
| 8b. YEAR LAST SERVED IN U.S. ARMED FORCES?<br><b>N/A</b>  |   | 8c. PLACE OF DEATH (Check only one. See instructions)<br>HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> OOA <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence |   |   |
| 9a. FACILITY NAME (If not institution, give street and number)<br><b>1533-119TH STREET</b>  |   | 9b. CITY, TOWN OR LOCATION OF DEATH<br><b>WHITING</b>   | 9c. COUNTY OF DEATH<br><b>LAKE</b>  |   |
| 10. MARITAL STATUS (Specify)<br><b>MARRIED</b>  | 11. SURVIVING SPOUSE (If wife, give maiden name)<br><b>ANNE MARIE KAMINSKY</b>              | 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br><b>MECHANICAL ENGINEER</b>   | 12b. KIND OF BUSINESS/INDUSTRY<br><b>LTV STEEL CO.</b>  |   |
| 13a. RESIDENCE—STATE<br><b>INDIANA</b>  | 13b. COUNTY<br><b>LAKE</b>  | 13c. CITY, TOWN, OR LOCATION<br><b>WHITING</b>  | 13d. STREET AND NUMBER<br><b>1533-119TH STREET</b>  |   |
| 13e. ZIP CODE<br><b>46394</b>   | 13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | 14. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   | 15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) | 16. RACE—American Indian, Black, White, etc. (Specify)<br><b>WHITE</b>                                |
| 17. DECEDENT'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (1-12) College (11-6 or 5-9)<br><b>4</b>  | 18. FATHER'S NAME (First, Middle, Last)<br><b>JOHN GYURE</b>                                |   |   |   |
| 19. MOTHER'S NAME (First, Middle, Maiden Surname)<br><b>MARY C. VARGO</b>   |   | 20a. INFORMANT'S NAME (Type/Print)<br><b>MRS. ANNE MARIE GYURE</b>  |   |   |
| 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br><b>1533-119TH ST., WHITING, IN 46394</b>   |   | 20c. Relationship<br><b>WIFE</b>  |   |   |
| 21a. METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)   |   | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br><b>JUNE 30, 2000<br/>HERITAGE CREMATORY</b>   |   | 21c. LOCATION—City or Town, State<br><b>PORTAGE, INDIANA</b>  |
| 22a. EMBALMER'S NAME<br><b>MARTIN A. DYBEL</b>  |   | 22b. EMBALMER'S LICENSE NO.<br><b>FDE01019456</b>   | 23. WAS DEATH REPORTED TO CORoner?<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes   |   |
| 24a. SIGNATURE OF FUNERAL DIRECTOR<br><i>Martin A. Dybel</i>  |   | 24b. LICENSE NUMBER (of Licensee)<br><b>FDE01019456</b>   | 25. NAME, ADDRESS AND LICENSE NUMBER OF FUNERAL HOME<br><b>BARAN &amp; SON, INC., FDH83007267<br/>1235-119TH, WHITING, IN 46394</b>                           |   |
| 26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory. This certifies the above is a true and complete copy of the death certificate on file with the Lake County Health Dept.<br><b>Patetic Carcinoma of Lung, non small cell</b><br><b>JUN 28 2000</b><br><b>AUG 31 2000</b><br><b>FILED</b>  |   |   |   |   |
| 27. PART II Other significant conditions, procedures, or findings beginning but not previously stated in Part I<br><b>LAKE COUNTY HEALTH COMMISSIONER</b>   |   |   |   |   |
| 28a. WAS DECEDENT PREGNANT?<br><b>N/A</b>   |   | 28b. WAS AN AUTOPSY PERFORMED?<br><b>NO</b>   |   | 28c. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)<br><b>N/A</b> |
| 29a. CERTIFIER (Check only one)<br><input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated.<br><input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. |   | 29b. SIGNATURE AND TITLE OF CERTIFIER<br><i>Ronald R. Reed, M.D.</i>  |   |   |
| 29c. MEDICAL LICENSE NO.<br><b>01013389</b>   |   | 29d. DATE SIGNED (Month, Day, Year)<br><b>JUNE 28, 2000</b>   |   |   |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print)<br><b>RONALD R. REED, M.D., 3641 RIDGE ROAD HIGHLAND, INDIANA 46322</b>  |   |   |   |   |
| 31. HEALTH OFFICER'S SIGNATURE<br><i>Alexander S. Williams, MD</i>  |   |   |   | 32. DATE FILED (Month, Day, Year)<br><b>June 28, 2000</b>   |
| 33. MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide  |   | 34a. DATE OF INJURY (Month, Day, Year)  | 34b. TIME OF INJURY   | 34c. INJURY AT WORK? (Yes or no)  |
| 34d. DESCRIBE HOW INJURY OCCURRED   |   | 34e. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)   |   |   |
| 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)  |   | 34g. DATE PRONOUNCED DEAD (Month, Day, Year)  |   |   |
| 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.<br><b>09504</b>  |   | 34i. SIGNATURE<br><i>Robert</i>   |   |   |

268739  
TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS  
INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

PS. 665



### Official Stamp

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 063555

2000 AUG 31 AM 11:19

MORRIS W. CARTER  
RECORDER

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Name JOSEPH L. CUROSH

Address 1306 - 119<sup>th</sup> ST.

City St Zip WHITING, IN 46394

Telephone 219-659-1151

Signature Printed JOSEPH L. CUROSH

Signature Written *Joseph L. Curosh*

Date of Signature 8/31/00

Check Number \_\_\_\_\_

Check Amount \_\_\_\_\_

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