STATE OF INDIANA LAKE COUNTY FILED FOR PHOTOD

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MORRIS W. CARTER RECORDER

This Indenture witnesseth that

Pipping Junior Family Limited Partnership, an Indiana Limited Partnership

of Lake County in the State of Indiana

Convey and warrant to

Michael G. Powers

Document is the property of of Lake County in the State of Indiana Lake County Recorder!

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and whereof is hereby acknowledged, the following Real Estate in Lake County, in the State of Indiana, to-wit:

Lot 15 in Assenheimer's Addition to Highland, in the Town of Highland, as per plat thereof, recorded in Plat Book 29, page 45, in the Office of the Recorder of Lake County, Indiana.

Key No. 27-209-15, Unit No. 16

commonly known as 2605 40th Street, Highland, IN 46322

Subject to:

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

1999 payable 2000 real estate taxes and all subsequent years thereto;

Special Assessments which are not shown as existing liens by the public Aggrds;

Reservation for tile drain contained in Warranty Deed recorded tanks by 10,1939 in Deed Record 590, page 19. LAKE COUNTY AUDITOR

Right of way and easement for pipe line as established by instrument in favor of Wabash Pipe Line Company, as Delaware corporation, recorded May 4, 1959 in Book 743, page 498.

The partnership agreement establishing the partnership of Pipping Junior Family Limited Partnership, together with all amendments thereto, property identified in writing by all the partners as being the terms and provisions of the agreement under which the partnership acquired and holds title, should be furnished; And this commitment is subject to such further exceptions, if any, as may appear upon examination thereof.

All building lines, conditions, covenants, easements, limitations, provisions, restrictions, rights of way, and terms of record, if any.

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F32130

HOLD FOR FIRST AMERICAN TITLE

28th day of August Dated this PIPPING JUNIOR FAMILY LIMITED PARTNERSHIP Pipping, Jr., General Partner by David E. Densy pursuant to Power of Attorney dated STATE OF INDIANA **COUNTY OF LAKE** Document is the property of the Lake County Recorder! Before me, the undersigned, a Notary Public in and for said County and State, this 28th day of , 2000, personally appeared David E. Denny, who acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: February 15, 2007 Diaz, Notary Public Resident of Lake County

This instrument prepared by:

CASALE, SKOZEN, WOODWARD & BULS, LLP, by Joseph M. Skozen #358-45 5201 Fountain Drive, Suite A, Crown Point, Indiana 46307 Telephone Number: (219) 736-2163; Facsimile Number: (219) 736-5025