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H620003622LD

**RELEASE OF  
MORTGAGE  
OR TRUST DEED 2000 063520**  
BY CORPORATION (ILLINOIS)

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 AUG 31 AM 9:53

MORRIS W. CARTER  
RECORDER

Chicago Title Insurance Company

**CAUTION:** Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

the Lake County Recorder!

KNOW ALL MEN BY THESE PRESENTS, That the

**FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,**

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto George J. Beemsterboer, III, divorced  
and not since remarried

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the 3rd day of May, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 94034304 of records, on page       , as document No. 94034304 and a certain **ASSIGNMENT OF RENTS**, recorded as document No.       , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

The South 45.31 feet of Lot 20 in Block 2 in Calumet Lawn Addition to Hammond, as per plat thereof, recorded in Plat Book 17 page 2, in the Office of the Recorder of Lake County, Indiana.

PERMANENT INDEX NO.: unit 26 and key 32-129-21

ADDRESS OF PROPERTY: 7348 Tapper, Hammond, IN

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. duplicate release deed

12.00  
E.P.  
CT

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 5th day of August, 2000.

*FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND*

BY: *Beverly J. Bovard*  
(Senior Vice President)

ATTEST: *Virginia M. Moore*  
(Assistant Secretary)

STATE OF ILLINOIS )

COUNTY OF COOK )

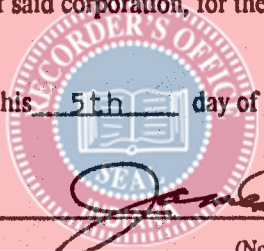
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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that BEVERLY J. BOVARD, personally known to me to be the SENIOR VICE PRESIDENT of the *FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND*, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 5th day of August, 2000

**"OFFICIAL SEAL"**  
JAMES PATERIK  
Notary Public, State of Illinois  
My Commission Expires 7/3/2002



*James Paterik*  
(Notary Public)

This instrument prepared by: Barb DeVries  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
475 East 162nd Street, South Holland, IL 60473