

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 063467

2000 AUG 31 AM 9:28

MORRIS W. CARTER
RECORDER

RELEASE (PARTIAL) OF MORTGAGE

The debt, secured by a Mortgage from Robert Allen Lail and Bina Lorene Lail,, to AMERICAN SAVINGS, FSB in the amount of \$105,000.00 dated the 7th day of June, 2000, recorded as Document No. 2000 041609 on the 13th day of June 2000, in the office of the Recorder of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate, to wit:

Lots 43 and 44, Block 5, Franklin Addition, Hammond, In
Commonly known as: 6237 Garfield, Hammond, In.
Key #26-33-0154-0038

Dated this 31st day of July, 2000.

AMERICAN SAVINGS, FSB

Attest:


Michael Mellon, Vice President

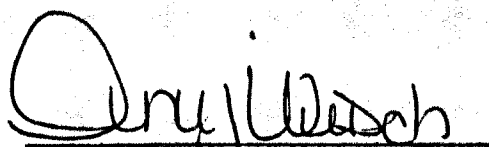

Clement B. Knapp, Jr. President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



Before me, the undersigned Notary Public in and for said County and State, this 31st day of July, 2000 personally appeared Clement B. Knapp Jr., President and Michael Mellon, Vice President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL


Amy Wiesch, Notary Public

My Commission Expires: 6/01/01
County of Residence: Lake

PREPARED BY: CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

RETURN TO:

AMERICAN SAVINGS FSB
8230 HOHMAN AVE.
MUNSTER, IN 46321

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