

2000-063458

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 JUL 31 AM 9:26

2000 049767

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2000 JUL 14 AM 9:34
MORRIS W. CLAYTON

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK & TRUST

organized and existing under the laws of THE UNITED STATES, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto OHIO SAVINGS BANK

1801 EAST NINTH STREET, CLEVELAND, OHIO 44114 organized and existing under the laws of OHIO, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 27TH day of JUNE A.D. 2000, made by RICHARD R. YOUNKERS HELD SOLEY

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED TEN THOUSAND AND 00/100 Dollars (\$ 110,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE

State of Indiana, and described in said mortgage as follows, to-wit:
LOT 5, EXCEPT AN IRREGULAR SHAPED STRIP OF LAND ALONG THE EASTERLY SIDE OF LOT 5, MORE PARTICULARLY DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 5 AND RUNNING WEST ALONG THE SOUTH LINE OF LOT 5 A DISTANCE OF 3.4 FEET; THENCE NORTH ON A LINE 3/4 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 5 A DISTANCE OF 73 FEET; THENCE NORTHEASTERLY ON A STRAIGHT LINE TO A POINT ON THE EAST LINE OF SAID LOT 5 WHICH POINT IS 105 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 5; THENCE SOUTH ON THE EAST LINE OF SAID LOT 5 A DISTANCE OF 105 FEET TO THE PLACE OF BEGINNING, IN GLENDALE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. ~~2000049767~~ ** together with the said note therein described and the money due or to grow due thereon, with the interest: **2000 046320

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95
995(IN) (9607) Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



STATE OF INDIANA
LAKE COUNTY
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This assignment is being re-recorded to correct the Document number of the mortgage
2000 063458

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

13.00 AC
\$12.00
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TD
7.00R

Younkers H/O
92-2511

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KAY WAGMAN its ASSISTANT VICE PRESIDENT

and attested by EDWINA GOLEC,

ASSISTANT VICE PRESIDENT

its and its corporate seal to be hereunto affixed this

3RD day of JULY

A.D. 2000

ATTEST:

Edwina Golec

By: *Kay Wagman*

EDWINA GOLEC, ASSISTANT VICE PRESIDENT

KAY WAGMAN, ASSISTANT VICE PRESIDENT

This form was prepared by: SECURITY FEDERAL BANK & TRUST, address: 9321 WICKER AVENUE ST. JOHN, IN 46373, tel. no.: 219-355-4344

STATE OF INDIANA
COUNTY OF LAKE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JULY 3, 2000
BY KAY WAGMAN, ASSISTANT VICE PRESIDENT AND EDWINA GOLEC, ASSISTANT VICE PRESIDENT

AS OFFICERS OF SECURITY FEDERAL BANK & TRUST

Donna R. Brown
DONNA R. BROWN, NOTARY PUBLIC
RESIDENT OF LAKE COUNTY, INDIANA
COMMISSION EXPIRES: 4/17/08

