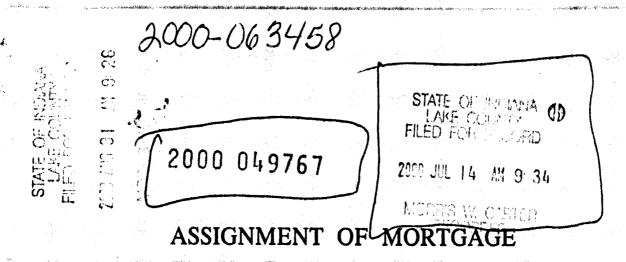
92-2511



KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK & TRUST

organized and existing under the laws. THE UNITED STATES
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant\_sell, assign, transfer and set over unto OHIO SAVINGS BANK

1801 EAST NINETH STREET, CLEVELAND, OHIO 44114
organized and existing under the laws of OHIO
successors and assigns, a certain indenture of mortgage dated the 27TH day of JUNE
A.D. 2000 made by RICHARD R. YOUNKERS HELD SOLEY

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED TEN THOUSAND AND 00/100 Dollars (\$ 110,000.00 and all its rights, title and interest in and to the premises situated in the county of LAKE

State of Indiana, and described in said mortgage as follows, to-wit:

LOT 5, EXCEPT AN IRREGULAR SHAPED STRIP OF LAND ALONG THE EASTERLY SIDE OF LOT 5,

MORE PARTICULARLY DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 5

AND RUNNING WEST ALONG THE SOUTH LINE OF LOT 5 A DISTANCE OF 3.4 FEET; THENCE

NORTH ON A LINE 3/4 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 5 A

DISTANCE OF 73 FEET; THENCE NORTHEASTERLY ONA STRAIGHT LINE TO A POINT ON THE

EAST LINE OF SAID LOT 5 WHICH POINT IS 105 FEET NORTH OF THE SOUTHEAST CORNER OF

SAID LOT 5; THENCE SOUTH ON THE EAST LINE OF SAID LOT 5 A DISTANCE OF 105 FEET TO

THE PLACE OF BEGINNING, IN GLENDALE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF,

RECOREDED IN PLAT BOOK 5 PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,

INDIANA.

which said mortgage is recorded in the office of the Recorder of LAKE

County, in the State of Indiana, in Book No.

at Page as Document No. DOPO 10444911 \*\* together with the said note therein described and the money due or to grow due thereon, with the interest: \*\*2000 046320

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana As	signment of M	ortgage	12/95
995	IN) (9607)	Initials:	
Page 1 of 2	VMP MORTGAG		



This assignment is being re-recorded to correct the 97 6 11/18 Should number of the mortgage 2

13. Ac

STATE OF INDIANAL

VIVE COLOR CELLE

CT 11 200 CELLE

#12,00

TEOR

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KAY WAGMAN ... its ASSISTANT VICE PRESIDENT , and attested by EDWINA GOLEC. 3.440 ASSISTANT VICE PRESIDENT and its corporate seal to be hereunto affixed this day of JULY , A.D. 2000 ATTEST: (1) 25 KAY WAGMAN, ASSISTANT VICE PRESIDENT EDWINA GOLEC, ASSISTANT VICE PRESIDENT KAY WAGMAN, ASSISTANT VICE PRESIDENT
This form was prepared by: SECURITY FEDERAL BANK & TRUST , address: 9321 WICKER AVENUE Kay who man ST. JOHN, IN: 46373 ... the pr, tel. no:: 219-365-4344 the Lake County Recorder! STATE OF INDIANA COUNTY OF LAKE THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JULY 3, 2000 BY KAY WAGMAN, ASSISTANT VICE PRESIDENT AND EDWINA GOLEC, ASSISTANT VICE PRESIDENT AS OFFICERS OF SECURITY FEDERAL BANK & TRUST DONNA R. BROWN, NOTARY PUBLIC RESIDENT OF LAKE COUNTY, INDIANA COMMISSION EXPIRES: 4/17/08 995(IN) (9607)