

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 063449

2000 AUG 31 AM 9:24

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
National City Bank of Indiana 101 S. Fifth St., Louisville, KY 40202
organized and existing under the laws of The United States of America
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
these presents does grant, sell, assign, transfer and set over unto
National City Mortgage Co. P.O. Box 8800, Dayton, OH 45401
organized and existing under the laws of The State of Ohio
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 25 day
of August, A.D. 2000, made by SANDRA D LEWIS

to it, securing the payment of one promissory note therein described for the sum of
ONE HUNDRED THIRTY ONE THOUSAND NINE HUNDRED & 00/100
Dollars (\$ 131,900.00),
and all its rights, title and interest in and to the premises situated in the county of Lake
State of Indiana, and described in said mortgage

as follows, to-wit:

Lot 40 in Amber Creek Estates, Unit 1, an Addition to the City of Hobart,
as per plat thereof, recorded in Plat Book 87 page 26, in the Office of
the Recorder of Lake County, Indiana.

More commonly known as: 2920 Diamond Drive
Hobart, IN 46342

which said mortgage is recorded in the office of the Recorder of Lake
County, in the State of Indiana, in Book No.
at Page as Document No. 2000-063488 together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP -995(IN) (9607).01

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



14.00
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **Debbie Davidson**
its **Assistant Vice President** , and attested by

23rd day of *August*, A.D. *2000* and its corporate seal to be hereunto affixed this
ATTEST:

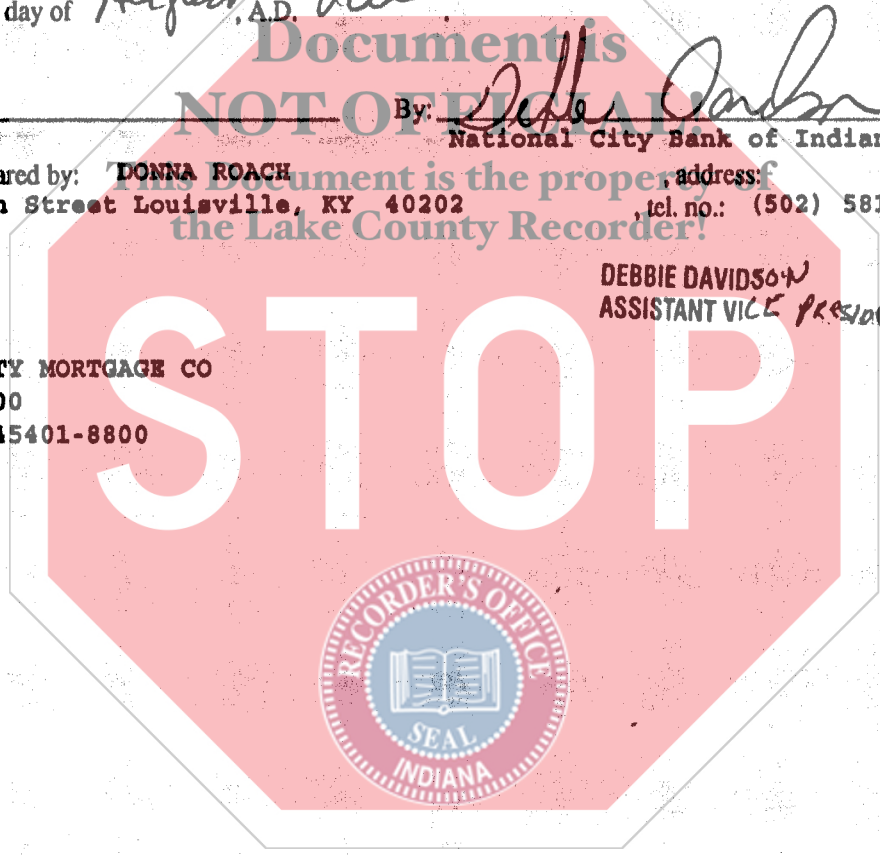
By: *Debbie Davidson*
National City Bank of Indiana

This form was prepared by: **DONNA ROACH**, address:
101 S. Fifth Street Louisville, KY 40202, tel. no.: **(502) 581-7347**

Return To:

NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800

DEBBIE DAVIDSON
ASSISTANT VICE PRESIDENT



**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

Commonwealth/State of **Kentucky**
County of **Jefferson**

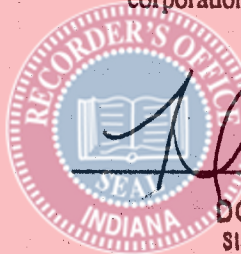
The foregoing instrument was acknowledged before me this *23rd* day of August 2000

by

**DEBBIE DAVIDSON
ASSISTANT VICE PRESIDENT**

NCB, of **KY**
, a

corporation, on behalf of the said corporation.



Donna K. Roach

DONNA K. ROACH
State of Kentucky at Large
My Commission Expires Dec. 23, 2002