

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 063438

2000 AUG 31 AM 9:23

MORRIS W. CARTER  
RECORDER

**WARRANTY DEED**

**THIS INDENTURE WITNESSETH:** That **RICHARD S. TRUMP** and **DENISE E. TRUMP**, husband and wife, of Lake County, in the State of Indiana, conveys and warrants to **ANTHONY T. SCHLUETER** and **DEBRA S. SCHLUETER**, husband and wife, of Lake County, in the State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit:

Part of the Northeast 1/4 of Section 8, Township 34 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian, described as follows:

Beginning 82 feet East of the Northeast corner of Lot 19, in Smith's Addition to Crown Point; thence East 66 feet; thence South 2.54 chains to the center of Clark Street; thence West 66 feet; thence North 2.54 chains to the point of beginning, in the City of Crown Point, Lake County, Indiana.

Subject to the following:

- a. 2000 taxes due and payable in 2001;
- b. All easements, or claims of easements, not shown by the public records;
- c. Rights of the public and the government agencies having jurisdiction over roads in and to that part of the land lying within Clark Street;
- d. To rights of way for any roads, highways, streets or alleys;
- e. Rights of way for drainage tiles, ditches, feeders and laterals, if any;
- f. Any statement of facts that an accurate survey would reveal.

More Commonly Know as: 414 E. CLARK STREET  
CROWN POINT, IN 46307

Send All Tax Statements to: 414 E. CLARK STREET  
CROWN POINT, IN 46307

Key No.9-342-2. Unit 23.

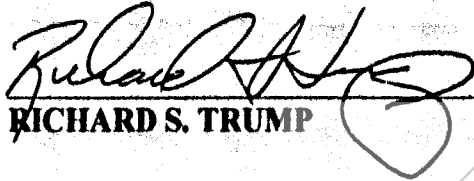
DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

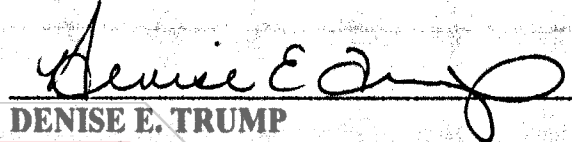
AUG 30 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

02266

IN WITNESS WHEREOF, the said **RICHARD S. TRUMP** and **DENISE E. TRUMP** have hereunto set their hand and seal this 28 day of AUG, 2000.

  
**RICHARD S. TRUMP**

  
**DENISE E. TRUMP**

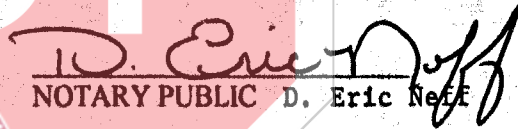
STATE OF INDIANA )  
COUNTY OF LAKE )

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Before me, the undersigned, a Notary Public in and for said County, this 28 day of August, 2000, came **RICHARD S. TRUMP** and **DENISE E. TRUMP** and acknowledged the execution of the foregoing instrument.

WITNESS my hand and official seal.

My Commission Expires: 7/16/2006  
Resident of Lake County, Indiana

  
NOTARY PUBLIC D. Eric Neff



THIS INSTRUMENT PREPARED BY:  
D. ERIC NEFF, ATTORNEY AT LAW 720 N. MAIN STREET, SUITE A, CROWN POINT, IN