

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 0634161

2000 AUG 31 AM 9:21

MONROE W. CARTER
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY 1301 HUDSON LANE MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 28th, 2000
executed by CHRISTOPHER D. DUNLAP and ROBYN L. PUGH-DUNLAP, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**
MERRILLVILLE, INDIANA 46410

and recorded in **LAKE** County Records.
State of **IN** described as follows:

THE SOUTH 10 FEET OF LOT 10 AND ALL OF LOT 11 IN BLOCK 3 IN RESUBDIVISION OF PART OF THE NORTHWEST
1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF EAST
CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 3, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.

As Doc # 2000 054939

Commonly known as: 4122 BARING AVENUE, EAST CHICAGO, IN 46312

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: JULY 28, 2000

LAKE MORTGAGE COMPANY, INC.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On 7/28/00 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared **SUSAN M. BRISTOW**
known to me to be the **VICE PRESIDENT**
and **MICHAEL J. HOWARD**
known to me to be **TREASURER**

of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

Notary Public **LAKE** County **IN**
VALERIE M. GILBERT

My Commission expires: **4-25-2001**

Susan M. Bristow
By: **SUSAN M. BRISTOW**
Its: **VICE PRESIDENT**
Michael J. Howard
By: **MICHAEL J. HOWARD**
Its: **TREASURER**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ficcpsam

10/00
AC

T. COX

Dunlap #10
912-3068

