M003040023

STATE OF INDIANA LAKE COUNTY FILED FOR A PRODU

2000 063411

2000 AUG 31 MM 9: 20

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CUSTOM MORTGAGE INC 1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202

organized and existing under the laws of THE STATE OF INDIANA
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
these presents does grant, sell, assign, transfer and set over unto MORTGAGE ELECTRONIC REGISTRATIONS
SYSTEMS, INC., P.O.BOX 2026, FLINT, MI 48501-2026 ITS SUCCESSORS AND ASSIGNS,
ASSIGNS, CARRIED AND ASSIGN

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28th day of June, A.D. 2000, made by NANCY K YAMBRISAK

to it, securing the payment of one promissory note therein described for the sum of NINETY SIX THOUSAND FIVE HUNDRED TWENTY FOUR & 00/100

Dollars (\$ 96,524.00

and all its rights, title and interest in and to the premises situated in the county of Lake

, State of Indiana, and described in said mortgage

as follows, to-wit:

THE SOUTH HALF OF LOT 68 IN PRAIRIE VIEW UNIT 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 85 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of

ake County, in the S

County, in the State of Indiana, in Book No.

at Page as Document No. 2000 047766 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99

-995(IN) (9909)

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initials:

VMP MORTGAGE FORMS - (800)521-7291

MIN# 100021260030563236

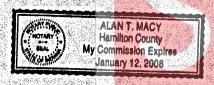
1-888-679-6377

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Suzette Johnson is Asst. Vice President and attested by ALAN T MACY NOTARY PUBLIC and its/corporate seal to be hereunto affixed this day ofJune 28th A.D. 2000 ATTEST: ALAN T MACY This form was prepared by: SUZETTE JOHNSON address: 1712 N MERIDIAN STE 300 INDIANAPOLIS IN , tel. no.: the Lake Lounty Recorder

BEFORE ME, A NOTARY PUBLIC, AND IN FOR SAID COUNTY AND STATE PERSONALLY APPEARED ALAN T MACY AND SUZETTE JOHNSON, RESPECTIVELY OF CUSTOM MORTGAGE, INC WHO ACKNOWLEDGED THE EXECUTION OF THE FOREGOIN INSTRUMENT.



-995(IN) (9909)

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