

M003040023

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 063411

2000 AUG 31 AM 9:20

MONIE'S W. CENTER
RECORDED

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**
1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202

organized and existing under the laws of **THE STATE OF INDIANA**
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026 ITS SUCCESSORS AND ASSIGNS,**
AS NOMINEE FOR FIRSTSTAR BANK, N.A.
organized and existing under the laws of **THE STATE OF DELAWARE**

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **28th** day of **June**, A.D. **2000**, made by **NANCY K YAMBRISAK**

to it, securing the payment of one promissory note therein described for the sum of **NINETY SIX THOUSAND FIVE HUNDRED TWENTY FOUR & 00/100**

Dollars (\$ **96,524.00**),

and all its rights, title and interest in and to the premises situated in the county of **Lake**, State of Indiana, and described in said mortgage

as follows, to-wit:

THE SOUTH HALF OF LOT 68 IN PRAIRIE VIEW UNIT 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 85 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of **Lake** County, in the State of Indiana, in Book No.

at Page **2000 047766** as Document No. **2000 047766** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99

VMP-995(IN) (9909)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **SUZETTE JOHNSON**
its **ASST.VICE PRESIDENT**, and attested by
ALAN T MACY, its
NOTARY PUBLIC and its corporate seal to be hereunto affixed this
28th day of **June**, A.D. **2000**

ATTEST:

Alan T. Macy

By: *Suzette Johnson*

ALAN T MACY

SUZETTE JOHNSON ASST.VICE PRESIDENT

This form was prepared by: **SUZETTE JOHNSON**, address:
1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202, tel. no.: **800 866 5440**

BEFORE ME, A NOTARY PUBLIC, AND IN FOR SAID COUNTY AND STATE
PERSONALLY APPEARED **ALAN T MACY** AND **SUZETTE JOHNSON**, RESPECTIVELY
OF **CUSTOM MORTGAGE, INC** WHO ACKNOWLEDGED THE EXECUTION OF THE
FOREGOIN INSTRUMENT.

