

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 063336

2000 AUG 31 AM 9:07

MORRIS W. CARTER  
RECORDER

# INDIANA

COUNTY OF LAKE

POOL NO.

LOAN NO. 1000241960013724

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
ATTN: KARLEEN PARKER  
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

**NOT OFFICIAL!**

ALL MEN BY THESE PRESENTS:

That HEARTLAND HOME FINANCE, INC., A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS

located at 333 PIERCE STREET, SUITE 160, ITASCA, IL 60143

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto BANK ONE, NA

located at 825 TECH CENTER DRIVE, GAHANNA, OH

party of the second part, its successors and assigns, a certain indenture of mortgage dated DECEMBER 20, 1999 made by ROCKY A. CREEKBALM, A SINGLE MAN

to HEARTLAND HOME FINANCE, INC. as Beneficiary securing the payment of one promissory note therein described for the sum of ELEVEN THOUSAND and NO/100----- dollars (\$11,000.00) and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or Instrument # 99109109 and Microfilm# \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest:

J=BO-7-00.S.00466  
Page 1 of 2



Loan No.

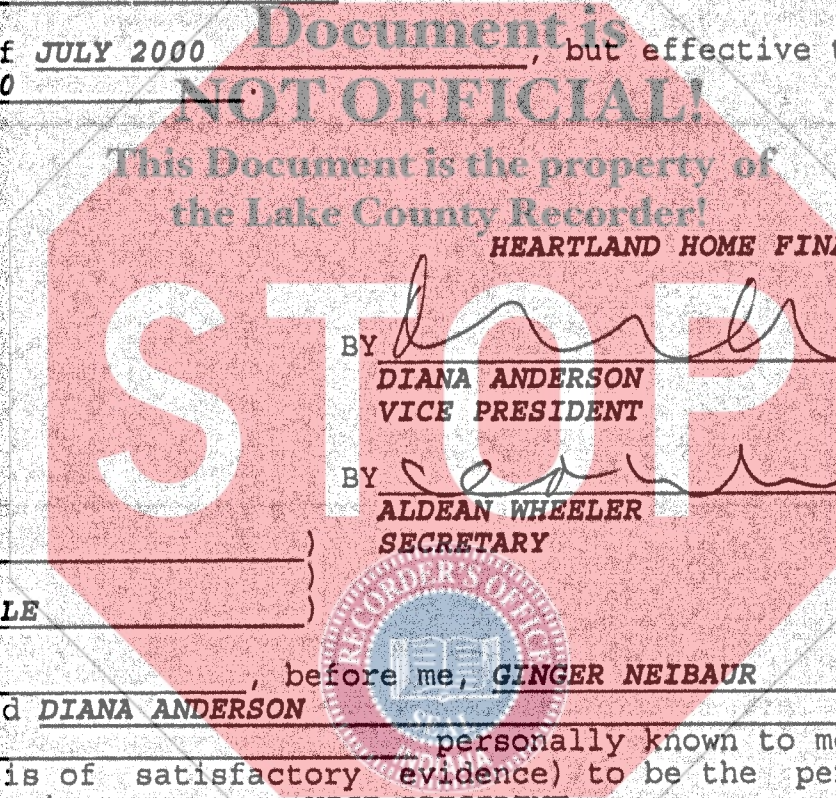
73/08  
12.00  
PM

Loan No. 1000241960013724

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DIANA ANDERSON and attested by ALDEAN WHEELER

This 28th day of JULY 2000, but effective the 3rd day of JANUARY 2000  
ATTEST;



BY [Signature]  
**DIANA ANDERSON**  
**VICE PRESIDENT**  
BY [Signature]  
**ALDEAN WHEELER**  
**SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On JULY 28, 2000, before me, GINGER NEIBAUR personally appeared DIANA ANDERSON and ALDEAN WHEELER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]  
**GINGER NEIBAUR** (COMMISSION EXP. 06-22-04)  
Notary Public

**GINGER NEIBAUR**  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO

C=S.125.0003  
P=S.001.466