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STATE OF INDIANA
LAKE COUNTY
FILED 2000 06 30

When Recorded Mail To:

2000 063031

2000 JUN 30 11:10:50

RECORDER

Commitment No.
APPL NO. - -
LOAN NO. - -

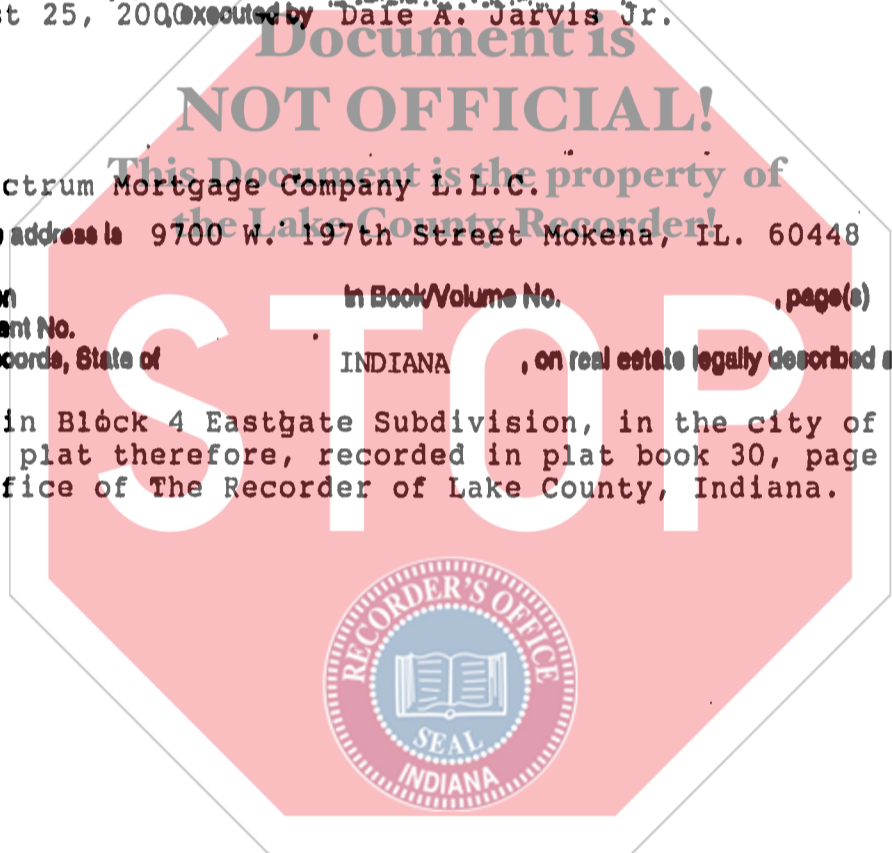
SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Taylor, Bean, Whitaker Mortgage Corp.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
August 25, 2000 executed by Dale A. Jarvis Jr.

Qty # 2000-063030



to Spectrum Mortgage Company L.L.C.
and whose address is 9700 W. 197th Street Mokena, IL. 60448

recorded on _____ in Book/Volume No. _____, page(s) _____
as Document No. _____
County Records, State of INDIANA, on real estate legally described as follows:

Lot 4 in Block 4 Eastgate Subdivision, in the city of Hammond.
As per plat therefore, recorded in plat book 30, page 16, in
the office of The Recorder of Lake County, Indiana.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM*/0882-L PAGE 1 OF 2

PREPARED BY: SPECTRUM MORTGAGE

F32519 HOLD FOR FIRST AMERICAN TITLE

200
Ac

⊖

LOAN NO.

DATED: 8/24/00

[Handwritten signature]

Witness:

Thomas G/ Koerner

Witness:

STATE OF *Illinois*
COUNTY OF *Greene*

} as:

On *8-24-00* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared

Thomas G. Koerner

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

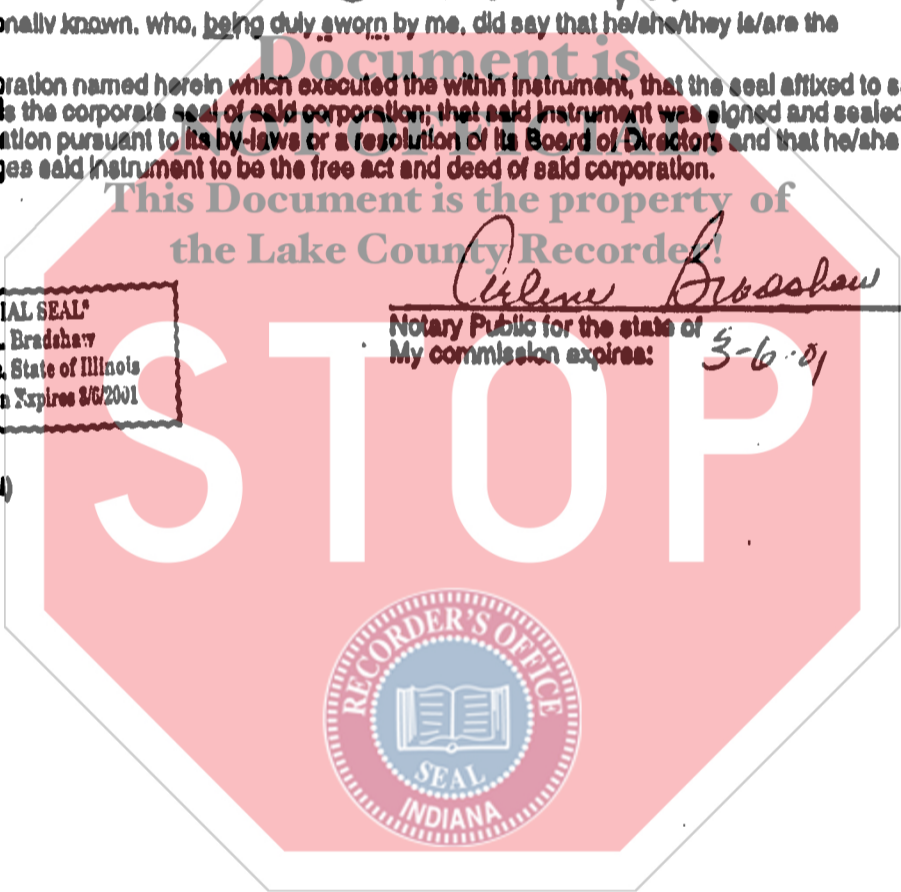
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

This Document is the property of the Lake County Recorder!

"OFFICIAL SEAL"
Arlene A. Bradshaw
Notary Public, State of Illinois
My Commission Expires 3/6/2001

Arlene Bradshaw
Notary Public for the state of
My commission expires: *3-6-01*

(Official Seal)



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