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STATE CHANDIANA LAKE COMPLEY FILED FOR

2000 062985

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## PARTIAL RELEASE OF MORTGAGE

|   | Loan No. 90102678-24705   |                     |
|---|---------------------------|---------------------|
| THIS CERTIFIES, that a certain Mortgage executed by   |                           |                     |
| Laura Wood, Inc.  |                           |                     |
|   | to C                      | ENTIER              |
| BANK, Whiting, Indiana, dated the 12th day of July  | ,XX                       | K 2000, in          |
| the amount of \$\( \frac{630,000.00}{\}, \) and recorded as Docume                                      |                           | orded 7/25/00)      |
| Book , Page , in the Reco   | rder's Office of Lake     |                     |
| County, State of Indiana, has been released and satisfied as to:  |                           | Ł                   |
| This Document is the proj   | perty of                  |                     |
| Lot 13 in Laurawood, as per Plat thereof, rec   | orded in plat book 8      | 33                  |
| page 99, in the Office of the Recorder of Lak   | e County, Indiana         |                     |
|   |                           |                     |
|   |                           |                     |
| and that this release in no wise affects the lien of said mortgage as to the                            | e balance of the property | described           |
| herein.   |                           |                     |
| IN WITNESS WHEREOF, the said CENTIER BANK, has caus   | ed this instrument to be  | signed by           |
| Thomas J. Natale, Asst., Vice President, this   | 15th day of Augus         | st ,                |
| X8x 2000.   |                           |                     |
| CENTIER   | RANK                      |                     |
|   | 14/1/                     |                     |
| By JIIm   | to figure                 |                     |
| Asst. Vice Presid   | ent Thomas J. Natal       | e                   |
| STATE OF INDIANA  |                           |                     |
| COUNTY OF LAKE  |                           |                     |
| Defend we the majories of a Ni or Deli's in all Consideration   | 1 Common dillo 1546       | 1 C                 |
| Before me the undersigned, a Notary Public in and for said State  | and County, this 15th     | day of              |
| August 2000 personally appeared Thomas J<br>President of CENTIER BANK, WHITING, INDIANA, who as such of | Natale, Asst. C.          | , vice<br>Said Bank |
| acknowledged the execution of the annexed partial release of mortgage.                                  |                           | , Suid Duilk        |
|   |                           |                     |
| WITNESS MY HAND and Official Seal:  | n Budeile                 |                     |
| Notary Public Tracey A.   | Van Buskirk               | • •                 |
| My Commission Expires: 9/4/07 County of Re This Instrument Prepared by Thomas J. Natale, Asst           | sidence Lake              | Centier Ronk        |
| THIS HISH UTILLITY I EDUIED BY THIS HISH UTILLITY I TO A TO               | A TICE FIEDINCHE, UL      | ouiuci Dalik.       |

TRACY A. VAN BUSKIRK NOTARY PUBLIC, Lake County, Indiana My Commission Engires Sentember 4, 2007 Resident Of Lake County-Indiana

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