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STATE OF INDIANA
LAKE COUNTY
FILED 2000 JUL 30 AM 9:31

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Prescribed by the State Board of Accounts

TAX TITLE DEED TO COUNTY

Whereas the LAKE County Board of Commissioners did the 3rd day of July, 2000 produced to the County of LAKE, in the State of Indiana, a certificate of sale dated the 20th day of September, 1999, signed by PETER BENJAMIN who, at the date of sale, was Auditor of the County, from which it appears that said County on the 20th day of September, 1999, obtained, pursuant to law, the real property described in this indenture for the sum of (\$2,639.08) being the amount due on the following tracts of land returned delinquent in the name LAKESHORE ARCHITECTURAL BRICK & B for 1998 and prior years, namely:

Property ID: 26-37-0086-0032
Property Address: 6044 ERIE STREET, HAMMOND, IN 46320

THE WESTERNMOST 55' OF A PORTION OF THE ERIE LACKAWANNA RAILROAD RIGHT-OF-WAY BETWEEN HIGHLAND STREET AND CONKEY STREET, WHICH LAND IS SITUATED ABOUT 8' EAST OF THE WARNER BUILDING (6051 JACKSON AVE., HAMMOND, INDIANA) AND RUNS FROM ROUGHLY THE NORTH LINE OF THE WARNER BUILDING PROPERTY, AND WHICH AREA IS LEGALLY DESCRIBED AS FOLLOWS: PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) SECTION 1-36-10. BEGINNING AT A POINT WHERE THE SOUTH LINE OF HIGHLAND STREET INTERSECTS THE NORTHEAST RIGHT-OF-WAY LINE OF A TWENTY FOOT (20') ALLEY DEDICATED AS PART OF EDER'S ADDITION ON NOVEMBER 24, 1910. THENCE, SOUTHEASTERLY FIVE HUNDRED NINETY-SIX POINT SEVEN FEET (596.7) ALONG THE WEST RIGHT-OF-WAY LINE OF THE MARION DIVISION OF THE ERIE LACKAWANNA RAILWAY COMPANY'S FORMER RIGHT-OF-WAY TO THE POINT OF BEGINNING. THENCE, SOUTHEASTERLY TWO HUNDRED FORTY FEET (240') ALONG SAID WEST RIGHT-OF-WAY LINE; THENCE, NORTHEASTERLY FIFTY-FIVE FEET (55') ON A LINE WHICH IS PERPENDICULAR TO THE WEST RIGHT-OF-WAY LINE OF THE ERIE LACKAWANNA RAILROAD FORMER RIGHT-OF-WAY LINE PREVIOUSLY DESCRIBED. THENCE, NORTHWESTERLY TWO HUNDRED FORTY FEET (240') ON A LINE WHICH IS PARALLEL TO AND FIFTY-FIVE FEET (55') NORTHEASTERLY OF THE WEST RIGHT-OF-WAY OF SAID PREVIOUSLY DESCRIBED RAILROAD RIGHT-OF-WAY; THENCE SOUTHEASTERLY A DISTANCE OF FIFTY-FIVE (55) FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF HAMMOND, LAKE COUNTY, STATE OF INDIANA.

the Lake County Recorder!

Such real property has been recorded in the Office of the LAKE County Auditor as delinquent for the nonpayment of taxes and proper notice of the sale has been given. It appearing that LAKE County is the owner of the certificate of sale, that the time of redeeming such real property has expired, that the property has not been redeemed, that the LAKE County Commissioners have demanded a deed for the real property described in the certificate of sale, that the records of LAKE County Auditor's Office state that the real property was legally liable for taxation, and the real property has been duly assessed and properly charged on the duplicate with the taxes and special assessments for 1998 and prior years:

Therefore, this indenture, made this 3rd day of July, 2000 between the State of Indiana by PETER BENJAMIN, Auditor of LAKE County, of the first part, and LAKE County of the second part, witnesseth: That the party of the first part, for and in consideration of the premises, has granted and bargained and conveyed to the party of the second part, the real property described in the certificate of sale, situated in the County of LAKE, and the State of Indiana, namely and more particularly described as follows:

Property ID: 26-37-0086-0032
Property Address: 6044 ERIE STREET, HAMMOND, IN 46320

THE WESTERNMOST 55' OF A PORTION OF THE ERIE LACKAWANNA RAILROAD RIGHT-OF-WAY BETWEEN HIGHLAND STREET AND CONKEY STREET, WHICH LAND IS SITUATED ABOUT 8' EAST OF THE WARNER BUILDING (6051 JACKSON AVE., HAMMOND, INDIANA) AND RUNS FROM ROUGHLY THE NORTH LINE OF THE WARNER BUILDING PROPERTY, AND WHICH AREA IS LEGALLY DESCRIBED AS FOLLOWS: PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) SECTION 1-36-10. BEGINNING AT A POINT WHERE THE SOUTH LINE OF HIGHLAND STREET INTERSECTS THE NORTHEAST RIGHT-OF-WAY LINE OF A TWENTY FOOT (20') ALLEY DEDICATED AS PART OF EDER'S ADDITION ON NOVEMBER 24, 1910. THENCE, SOUTHEASTERLY FIVE HUNDRED NINETY-SIX POINT SEVEN FEET (596.7) ALONG THE WEST RIGHT-OF-WAY LINE OF THE MARION DIVISION OF THE ERIE LACKAWANNA RAILWAY COMPANY'S FORMER RIGHT-OF-WAY TO THE POINT OF BEGINNING. THENCE, SOUTHEASTERLY TWO HUNDRED FORTY FEET (240') ALONG SAID WEST RIGHT-OF-WAY LINE; THENCE, NORTHEASTERLY FIFTY-FIVE FEET (55') ON A LINE WHICH IS PERPENDICULAR TO THE WEST RIGHT-OF-WAY LINE OF THE ERIE LACKAWANNA RAILROAD FORMER RIGHT-OF-WAY LINE PREVIOUSLY DESCRIBED. THENCE, NORTHWESTERLY TWO HUNDRED FORTY FEET (240') ON A LINE WHICH IS PARALLEL TO AND FIFTY-FIVE FEET (55') NORTHEASTERLY OF THE WEST RIGHT-OF-WAY OF SAID PREVIOUSLY DESCRIBED RAILROAD RIGHT-OF-WAY; THENCE SOUTHEASTERLY A DISTANCE OF FIFTY-FIVE (55) FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF HAMMOND, LAKE COUNTY, STATE OF INDIANA.

to have and to hold such real property, with the appurtenances belonging thereto, in as full and ample a manner as the Auditor of said County is empowered by law to convey the same.

In testimony where of PETER BENJAMIN, Auditor of LAKE County, has hereunto set his hand, and affixed the seal of the Board of County Commissioners, the day and year last above mentioned.

Witness: Peter Benjamin
PETER BENJAMIN, Auditor of LAKE County
SUBMITTED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Peggy W. Katona
Attest: PEGGY KATONA
Treasurer: LAKE County

AUG 22 2000
PETER BENJAMIN
LAKE COUNTY AUDITOR

N/C

SRI

State of INDIANA)
)SS.
County of LAKE)

Before me, the undersigned, Anna Anton in and for said County, this day, personally came the above name PETER BENJAMIN of said County, and acknowledged that he signed and sealed the foregoing deed for the users and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and seal this _____ day of AUG 22, 2000.

Anna N. Anton
Anna Anton, Clerk of LAKE County

This instrument prepared by Lee J. Christakis, Attorney
7870 Broadway, Suite G., Merrillville, IN 46410

Post Office Address of grantee: 2293 N. Main Street
Crown Point, IN 46307



M/C