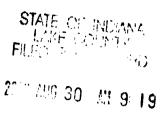
2000 062807



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to BANK UNITED,
3200 SOUTHWEST FREEWAY, HOUSTON, TX 77027
the real estate mortgage, executed by GERALD A. WEIS AND PATRICIA L. WEIS, HUSBAND AND WIFE , dated the 25TH day of AUGUST , 20 00 , recorded In Mortgage Records bot 2000 060800 page in the Office of the Recorder of
LAKE County, Indiana and covering the following described real estate in said county, to wit:
UNIT 2, 9243 WAYMOND AVENUE, SPRING CREEK CONDOMINIUMS II, INC. A HORIZONTAL PROPERTY REGIME, AS RECORDED AS DOCUMENT NOS. 96039935 AND 96039936 UNDER THE DATE OF JUNE 13, 1996, IN PLAT BOOK 80, PAGE 83, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA. TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.
Document is
NOT OFFICIAL!
together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 71,000.00 cord, together with interest thereon at the rate of 8.625 percent, per annum from the 25TH day of AUGUST , 20 00 , and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.
IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 25TH day of AUGUST 20 00
By: Janige Price, Secretary
ATTEST: Wayne A: Hurt, Vice President
State of Indiana) County of Lake) SS:
Before me, the undersigned Notary Public in aforesaid County and State this 25TH day of AUGUST, 20 00, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so. And M. Toporek Notary Public
My Commission Expires: 02/25/08 County of Residence: Lake

This instrument was prepared by: J. Gregory Price, President

10.00 EP..