

STATE OF INDIANA
LAKE COUNTY
FILED

PREPARED BY: Carol Gardner
Carlton Mortgage Services, Inc.

2000 062804

2000 JUN 30 AM 9:18

RECORD AND RETURN TO
Carlton Mortgage Services, Inc.,
600 North Court, Suite 110
Palatine, IL 60067

(Space Above This Line For Recording Data)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/25/00 and executed by GLENN S. WAGNER and CATALINA G. WAGNER to Carlton Mortgage Services, Inc., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067 and recorded in Liber 2000 062804 page(s) LAKE County Records, State of Illinios described hereinafter as follows:

THE NORTH 1/2 OF LOT 12, 13 AND 14 IN BLOCK 1, ALWINA MUENICH'S SECOND ADDITION TO HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 20, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN: 35-127-12.

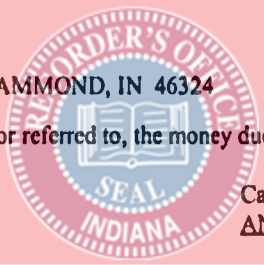
Luz Catalina Wagner
**HUSBAND AND WIFE

COMMONLY KNOWN AS: 7243 JEFFERSON, HAMMOND, IN 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 25th day of August, 2000.
Notary Public _____
County, ILLINOIS
My Commission Expires 4/30/02
CMASGN2



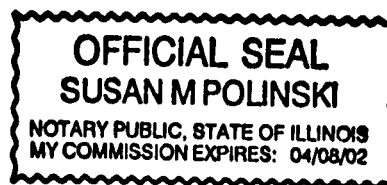
Carlton Mortgage Services, Inc.
AN ILLINOIS CORPORATION

By: [Signature]
CAROL GARDNER
Its: President

By: [Signature]
AL WOOD
Its: Sr. Vice President

Witness: [Signature]

This area for official notary seal



10.00
E.P.
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