

STATE OF INDIANA  
LAKE COUNTY  
FILED 2000 AUG 30

2000 062783

2000 AUG 30 AM 9 16

RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:  
PROVIDENT FUNDING ASSOCIATES L.P.  
PO BOX 5913  
SANTA ROSA, CA 95402-5913

MICHAEL W. GANTNER  
RECORDER

*Ticor Hobart 920004119* Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

This Document is the property of  
all beneficial interest under that certain Mortgage dated 8/23/2000 executed by JAMES L. SULLENGER,  
AN UNMARRIED MAN, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and  
recorded as Instrument No. 2000 062782 on 8-30-00 in book \_\_\_\_\_, page  
\_\_\_\_\_, of Official Records in the County Recorder's office of LAKE County, Indiana and secured by  
land as described in said Mortgage and commonly known as:

108 NORTH CONNECTICUT STREET  
HOBART, IN 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

*Deborah Crowder L.P.*  
DEBORAH CROWDER Assistant Vice President  
PROVIDENT FUNDING GROUP INC., A CALIFORNIA CORPORATION

State of ILLINOIS  
County of Cook

On 8/22/2000 before me, personally appeared DEBORAH CROWDER\* personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\*Assistant Vice President of  
Provident Funding Group, Inc.

Signature *Jacklyn Ann Robles*



Investor Loan #: None  
Loan #: 2310080118  
Report: 1129A

12.00  
EP.  
TI

Loan Number: 2310080118

Date: 8/23/00

Property Address: 108 NORTH CONNECTICUT STREET  
HOBART, IN 46342

**EXHIBIT 'A'**

**LEGAL DESCRIPTION**

**LOT 17 AND THE NORTH HALF OF LOT 16 IN BLOCK 1 IN SUNSET PARK ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. APN # 18-18-17**

