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(P)

STATE OF INDIANA
LAKE COUNTY
FILED 7/20/00

2000 062703

2000 AUG 30 11 9 07

Prescribed by the State Board of Accounts

TAX TITLE DEED TO COUNTY

Whereas the LAKE County Board of Commissioners did the 7th day of August, 2000 produced to the County of LAKE, in the State of Indiana, a certificate of sale dated the 20th day of March, 2000, signed by PETER BENJAMIN who, at the date of sale, was Auditor of the County, from which it appears that said County on the 20th day of March, 2000, obtained, pursuant to law, the real property described in this indenture for the sum of (\$1,378.20) ONE THOUSAND, THREE HUNDRED SEVENTY-EIGHT AND 20/100 DOLLARS being the amount due on the following tracts of land returned delinquent in the name O'LOUGHLIN RICHARD for 1998 and prior years, namely:

Property ID: 01-39-0182-0020
Property Address: 4779-83 JOHNSON ST, GARY, INDIANA 46408
LOT TWENTY (20), IN BLOCK TWO (2), IN HYDE PARK, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (SW1/4) IF THE NORTHWEST QUARTER (NW1/4) ALSO THAT PART OF THE WEST HALF (W1/2) OF THE SOUTHWEST QUARTER (SW1/4) LYING NORTH OF THE NORTH LINE OF THE RIGHT-OF-WAY OF THE ELGIN, JOLIET & EASTERN RAILWAY, ALL IN SECTION THIRTY-THREE (33) TOWNSHIP THIRTY-SIX (36) NORTH, RANGE EIGHT (8) WEST OF THE SECOND PRINCIPAL MERIDIAN, ALSO THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTH WEST QUARTER (SW1/4) SAID SECTION THIRTY-THREE (33); THENCE EAST ON THE EAST AND WEST CENTER LINE OF SAID SECTION, A DISTANCE OF SIX HUNDRED NINETY (690) FEET; THENCE SOUTH SIX HUNDRED EIGHTY-SIX (686) FEET; THENCE EAST SIX HUNDRED THIRTY-FIVE AND TWO TENTHS (635.2) FEET TO THE EAST LINE OF THE SOUTH WEST QUARTER (SW1/4) SAID SECTION THIRTY-THREE (33); THENCE SOUTH ON SAID EAST LINE A DISTANCE OF SIX HUNDRED THIRTY-NINE AND TWO-TENTHS (639.2) FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTH WEST QUARTER (SW1/4) OF SAID SECTION; THENCE WEST ON SAID SOUTH LINE THIRTEEN HUNDRED TWENTY-FIVE AND FOUR-TENTHS (1325.4) FEET TO THE SOUTH WEST CORNER OF THE SAID NORTHEAST QUARTER (NE1/4) OF THE SOUTH WEST QUARTER, SAID SECTION THIRTY-THREE (33) THENCE NORTH THIRTEEN HUNDRED SEVENTY-FIVE AND TWO-TENTHS (1325.2) FEET TO THE POINT OF BEGINNING, AS MARKED AND LAID DOWN ON THE PLAT RECORDED FEBRUARY 28, 1928, AS DOCUMENT NO. 301062.

Such real property has been recorded in the Office of the LAKE County Auditor as delinquent for the nonpayment of taxes and proper notice of the sale has been given. It appearing that LAKE County is the owner of the certificate of sale, that the time of redeeming such real property has expired, that the property has not been redeemed, that the LAKE County Commissioners have demanded a deed for the real property described in the certificate of sale, that the records of LAKE County Auditor's Office state that the real property was legally liable for taxation, and the real property has been duly assessed and properly charged on the duplicate with the taxes and special assessments for 1998 and prior years:

Therefore, this indenture, made this 7th day of August, 2000 between the State of Indiana by PETER BENJAMIN, Auditor of LAKE County, of the first part, and LAKE County of the second part, witnesseth; That the party of the first part, for and in consideration of the premises, has granted and bargained and conveyed to the party of the second part, the real property described in the certificate of sale, situated in the County of LAKE, and the State of Indiana, namely and more particularly described as follows:

Property ID: 01-39-0182-0020
Property Address: 4779-83 JOHNSON ST, GARY, INDIANA 46408
LOT TWENTY (20), IN BLOCK TWO (2), IN HYDE PARK, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (SW1/4) IF THE NORTHWEST QUARTER (NW1/4) ALSO THAT PART OF THE WEST HALF (W1/2) OF THE SOUTHWEST QUARTER (SW1/4) LYING NORTH OF THE NORTH LINE OF THE RIGHT-OF-WAY OF THE ELGIN, JOLIET & EASTERN RAILWAY, ALL IN SECTION THIRTY-THREE (33) TOWNSHIP THIRTY-SIX (36) NORTH, RANGE EIGHT (8) WEST OF THE SECOND PRINCIPAL MERIDIAN, ALSO THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTH WEST QUARTER (SW1/4) SAID SECTION THIRTY-THREE (33); THENCE EAST ON THE EAST AND WEST CENTER LINE OF SAID SECTION, A DISTANCE OF SIX HUNDRED NINETY (690) FEET; THENCE SOUTH SIX HUNDRED EIGHTY-SIX (686) FEET; THENCE EAST SIX HUNDRED THIRTY-FIVE AND TWO TENTHS (635.2) FEET TO THE EAST LINE OF THE SOUTH WEST QUARTER (SW1/4) SAID SECTION THIRTY-THREE (33); THENCE SOUTH ON SAID EAST LINE A DISTANCE OF SIX HUNDRED THIRTY-NINE AND TWO-TENTHS (639.2) FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTH WEST QUARTER (SW1/4) OF SAID SECTION; THENCE WEST ON SAID SOUTH LINE THIRTEEN HUNDRED TWENTY-FIVE AND FOUR-TENTHS (1325.4) FEET TO THE SOUTH WEST CORNER OF THE SAID NORTH EASTQUARTER (NE1/4) OF THE SOUTH WEST QUARTER, SAID SECTION THIRTY-THREE (33) THENCE NORTH THIRTEEN HUNDRED SEVENTY-FIVE AND TWO-TENTHS (1325.2) FEET TO THE POINT OF BEGINNING, AS MARKED AND LAID DOWN ON THE PLAT RECORDED FEBRUARY 28, 1928, AS DOCUMENT NO. 301062.

to have and to hold such real property, with the appurtenances belonging thereto, in as full and ample a manner as the Auditor of said County is empowered by law to convey the same.

In testimony where of PETER BENJAMIN, Auditor of LAKE County, has hereunto set his hand, and affixed the seal of the Board of County Commissioners, the day and year last above mentioned.

Witness: Peter Benjamin (L.S)
PETER BENJAMIN, Auditor of LAKE County

Peggy W. Katona
Attest: PEGGY KATONA
Treasurer: LAKE County

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

AUG 22 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

01813

w/c

State of INDIANA }
County of LAKE }SS.
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Before me, the undersigned, Anna Anton in and for said County, this day, personally came the above name PETER BENJAMIN of said County, and acknowledged that he signed and sealed the foregoing deed for the users and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and seal this day of AUG 22 , 2000.

Anna N. Anton
Anna Anton, Clerk of LAKE County

This instrument prepared by Lee J. Christakis, Attorney
7870 Broadway-Suite G.
Merrillville, IN 46410

Post Office Address of grantee: 2293 N. Main Street
Crown Point, IN 46307

