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2000 062646

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 AUG 30 AM 8 55

MENTER B. W. JOHNSON  
RECORDER

Mail tax bills to:  
1500 Grant Street  
Gary, IN 46404

**WARRANTY DEED**

**THIS INDENTURE WITNESSETH**, that **SHAMSHER SINGH** Lake County, Indiana, ("Grantor"),  
**CONVEYS AND WARRANTS** to **RANJIT SINGH AND HARBHAJAN SINGH**, as tenants in common, of  
Lake County, in the State of Indiana, in consideration of Ten Dollars (\$10.00) and other good and valuable  
consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate  
in Lake County, in the State of Indiana:

Lots 1 to 5, both inclusive, in Block 1 in Tolleston Land Company's Second Addition to Tolleston,  
in the City of Gary, as per plat thereof, recorded in plat book 7, page 36, in the Office of the  
Recorder of Lake County, Indiana, EXCEPT that part of Lots 1 and 2 described as follows:

Beginning at the Northeast corner of said Lot 1; thence South 1 degree 18 minutes 08  
seconds East 27.68 feet along the East line of said Lot 1; thence North 50 degrees 04 minutes 13  
seconds West 42.55 feet to the North line of said Lot 2; thence North 89 degrees 20 minutes 52  
seconds West 32.00 feet along the North line of said Lots 2 and 1 to the point of beginning.

Commonly known as 1500 Grant Street, Gary, Indiana.

Subject to easements, covenants, and restrictions contained in prior instruments of record.

Dated this 23<sup>rd</sup> day of August 2000.

*Shamsher Singh*  
SHAMSHER SINGH

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

AUG 30 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

02249

16<sup>00</sup>  
Ac

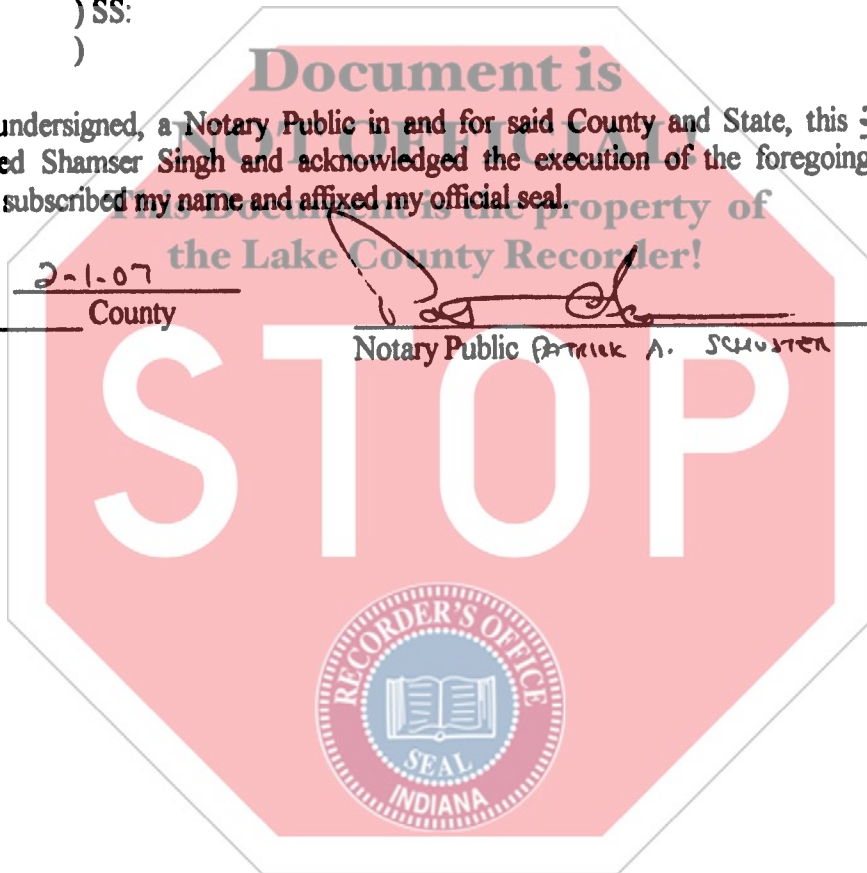
3938

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 23<sup>rd</sup> day of August, 2000, personally appeared Shamsar Singh and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 2-1-07  
Resident of Ind County

  
Notary Public Patrick A. Schuster



*This instrument prepared by: Patrick A. Schuster, Attorney at Law, 1920 N. Main St., Crown Point, IN 46307; I.D. No. 1651-45*



**Official Stamp**

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MAYOR'S OFFICE

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Name PAT SCHUSTER

Address 1920 N MAIN ST.

City St Zip CROWN POINT, IN 46307

Telephone 219/663-7271

Signature Printed PATRICK A. SCHUSTER

Signature Written 

Date of Signature 8/30/00

Check Number 3938

Check Amount \$16.00

### Office Use Only

Check Equals Amount Due  Yes  No

Total \_\_\_\_\_

Initials Ac