

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 062514

2000 AUG 29 AM 10:30

MOORE W CENTER

RECORD AND RETURN TO:
ALL-AMERICA MORTGAGE CORP.

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.
BURR RIDGE, IL 60521

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BURR RIDGE, IL 60521

(Space Above This Line For Recording Data)

F 32616

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 18, 2000
executed by JOHN F. TRATAR AND TERESA M. TRATAR, HUSBAND AND WIFE

to ALL-AMERICA MORTGAGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 16 W 375 83RD STREET, BURR RIDGE, ILLINOIS 60521
and recorded in Book/Volume No. , page(s) , as Document

No. LAKE County Records, State of INDIANA described hereinafter as follows:
LOT 17 IN WICKER PARK ESTATES EXTENSION ADDITION TO MUNSTER, AS
PER PLAT THEREOF, RECORDED IN PLAT BOOK 33, PAGE 40, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 8238 OAKWOOD
MUNSTER, INDIANA 46321
28-208-17



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of
County of

ALL-AMERICA MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

DANIEL E. HOLOQUIST, PRESIDENT

Daniel E. Holquist

By: DANIEL E. HOLOQUIST, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that as such duly authorized agent(s),
signed and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Title: _____

By: _____

Title: _____

Given under my hand and official seal, 18th day

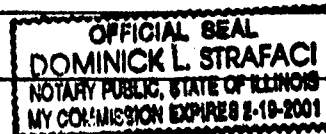
of August 2000

Notary Public

Dominick L. Strafaci

County, Cook

Witness: _____



Witness: _____

My Commission Expires

2-19-2001

HOLD FOR FIRST AMERICAN TITLE

10.00
AC

MHG# 2000-062513