

2000-062476

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Chicago Title Insurance Company

H-62-2448LD

PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS: Whereas, MAURICE D. CURRAN, by indenture of mortgage dated JUNE 23, 1993 and recorded JULY 26, 1993 as Document Number 93048209 at CROWN POINT, LAKE COUNTY, STATE OF INDIANA, granted and conveyed unto FRANKLIN JOHN BLACK, of Berrian County, state Michigan and assigns, the premises therein particularly described to secure the payment of ONE HUNDRED FIFTH THOUSAND (\$150,000.00) DOLLARS, WITH INTEREST AS THEREIN MENTIONED:

WHEREAS, the said MAURICE DANIEL CURRAN, a/k/a MAURICE CURRAN, requested the said FRANKLIN JOHN BLACK to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said mortgage:

NOW THEREFORE, KNOW YE, that the said FRANKLIN JOHN BLACK as well in consideration of the premises as of the sum of TEN DOLLARS, (\$10.00) AND other good and valuable considerations, in hand paid by the said MAURICE DANIEL CURRAN, at the time of execution hereof, the receipt whereof is hereby acknowledge, does remise, release quit-claim and discharge from the lien and operation of said mortgage unto the said MAURICE DANIEL CURRAN, his heirs and assigns, all that piece, parcel or tract of land being a part of the premises conveyed by said mortgage, to wit:

Lots 33 and 34 in Block 2, in Dwiggins addition to the town of Griffith, as plat thereof, recorded in Plat Book 2, page 68, in the office of the Recorder of Lake County, Indiana, sometimes referred to as: 126 South Rensselaer, Griffith, Indiana.

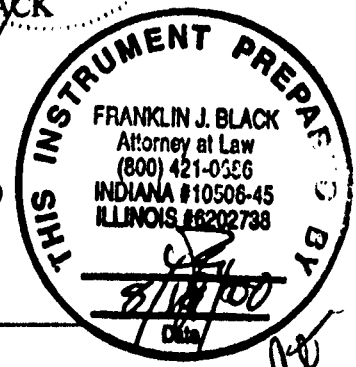
To have and to hold the same, with the appurtenances, unto the said MAURICE DANIEL CURRAN and assigns, forever, freed and discharged of and from the lien of said mortgage, and every part thereof; provided, always nevertheless, that nothing therein contained shall in any way impair, alter or diminish the effect, lien and encumbrance of said aforesaid mortgage on the remaining part of said mortgaged premises, not hereby released therefrom, or any of the rights and remedies of the holder hereof.

IN WITNESS WHEREOF, the said mortgagee has hereunto set his hand and seal this 18th day of August, 2000

Franklin John Black
L/S: FRANKLIN JOHN BLACK

WITNESS IN THE PRESENCE OF:
Mary Ann Misch
MARY ANN MISCH name printed

STATE OF INDIANA - COUNTY OF LAKE) SS
SUBSCRIBED TO BEFORE ME A NOTARY PUBLIC IN AND FORE SAID COUNTY AND STATE THIS 18th DAY OF August, 2000
Charlene M. Soy NOTARY PUBLIC
My commission expires 6-17-2008 County of Residence: Lake



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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