

Chicago Title Insurance Company

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 062471

2000 AUG 29 AM 9:51

NOTES BY CLERK

662-3090 LD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MATRIX FINANCIAL SERVICES CORPORATION
2133 W. PEORIA AVE., PHOENIX, AZ 85029

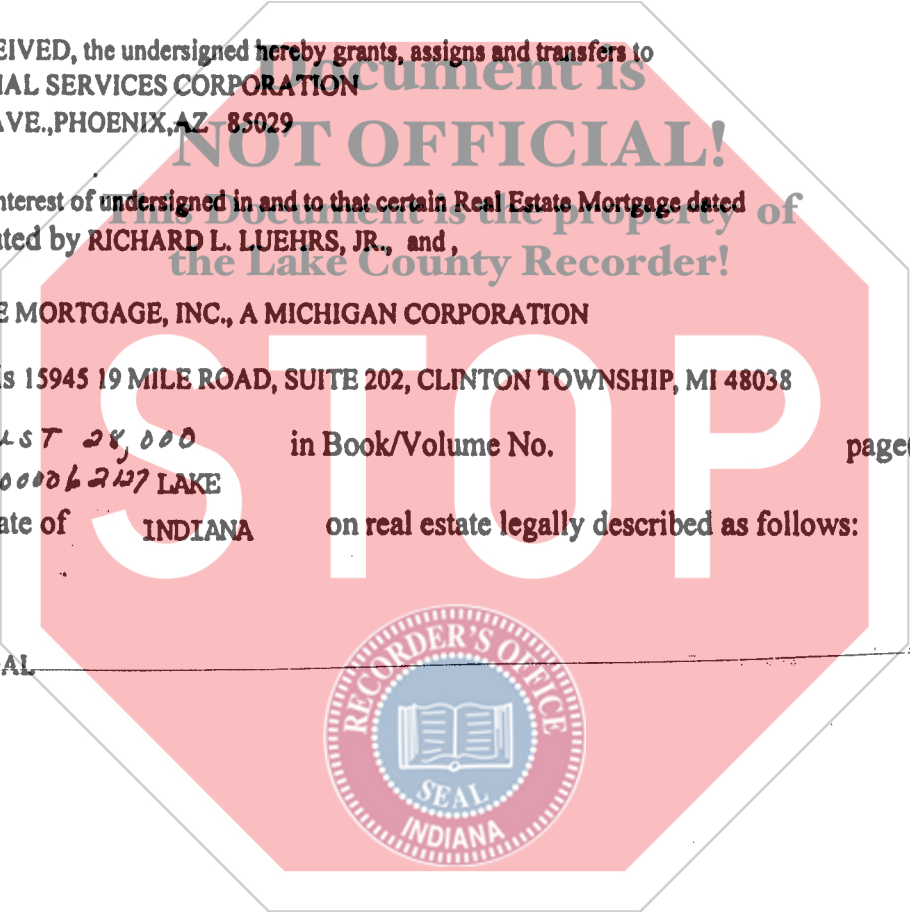
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
08/23/00 executed by RICHARD L. LUEHRS, JR., and,

to STANDARD HOME MORTGAGE, INC., A MICHIGAN CORPORATION

and whose address is 15945 19 MILE ROAD, SUITE 202, CLINTON TOWNSHIP, MI 48038

recorded on *August 28, 000* in Book/Volume No. _____ page(s)
as Document No. *2000062471* LAKE
County Records, State of INDIANA on real estate legally described as follows:

SEE ATTACHED LEGAL



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Ch
14/00
AC

DATED: August 23, 2000

Standard Home Mortgage, Inc.

[Signature]

Witness: Linda Rippe

[Signature]

Witness: Donna Tomak

[Signature]

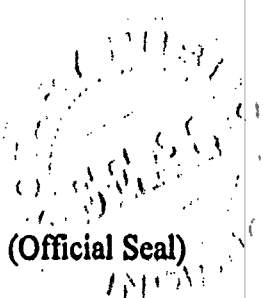
Sharon L. Kool

Authorized Agent

STATE OF MICHIGAN
COUNTY OF LAKE

Ss:

On before me, the undersigned, a Notary Public in and for the said County and State, personally appeared _____, to me personally known, who, being duly sworn by me, did say that he/she/they is/are the _____ of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(Official Seal)

[Signature]

Notary Public for the state of
My commission expires:

KIMBERLY KAY DAHLGREN
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY

MY COMMISSION EXP OCT 27, 2000

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM--//0592-L

PAGE 2 OF 2



When Recorded Return To: **STANDARD HOME MORTGAGE, INC.**
15945 19 MILE RD
CLINTON TWP, MI 48038

LOAN NO.

The land referred to in this Commitment is described as follows:

Part of the Southeast Quarter of the Southeast Quarter of Section 9, Township 35 North, Range 8 West of the 2nd Principal Meridian, in the Town of Merrillville, described as: Commencing at the Southeast corner thereof and running thence West 41 rods; thence North 1 rod; thence East 41 rods; thence South 1 rod to the place of beginning, in Lake County, Indiana;

and

Part of Lot 1 of forty acre lots, of Section 16, Township 35 North, Range 8 West of the 2nd Principal Meridian, in the Town of Merrillville, described as: Commencing at the Northwest corner of said Lot and running thence East 42 rods; thence South 7 rods and 12 1/2 feet; thence West 42 rods; thence North 7 rods and 12 1/2 feet to the place of beginning, in Lake County, Indiana;

excepting therefrom

A Part of the Southeast Quarter of the Southeast Quarter of Section 9, Township 35 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached right of way parcel plat marked Exhibit "B" in Warranty Deed recorded June 16, 2000 as Instrument No. 2000 042361, described as follows: Beginning at the Southeast corner of said Section, designated as point "2" on said plat; thence North 89 degrees 40 minutes 00 seconds West 15.000 meters (49.21 feet) along the South line of said Section; thence North 0 degrees 01 minutes 30 seconds East 5.029 meters (16.50 feet) to the North line of the Grantor's land; thence South 89 degrees 40 minutes 00 seconds East 14.999 meters (49.21 feet) along said North line to the East line of said Section; thence South 0 degrees 00 minutes 43 seconds West 5.029 meters (16.50 feet) along said East line to the point of beginning, in Lake County, Indiana.

Document is
the property of
the Lake County Recorder!

