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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 062470

2000 AUG 29 AM 9 51 620002553

MICHAEL S. W. CARTER
RECORDER

(3)

Chicago Title Insurance Company

Parcel #
44-195-6

This form was prepared by: CrossLand Mortgage Corp., address:
2801 Coho Street, Ste. 306 Madison, WI 53713, tel. no.: 608-277-9009

ASSIGNMENT OF MORTGAGE

Loan Id: 0018735803

KNOW ALL MEN BY THESE PRESENTS That

LAKE MORTGAGE CO, INC.
organized and existing under the laws of THE STATE OF INDIANA, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto

CrossLand Mortgage Corp
organized and existing under the laws of the State of Utah, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 18th day of August
A.D. 2000, made by BILLY JOE WILSON and SHARON C WILSON, husband and wife

to it, securing the payment of one promissory note therein described for the sum of Thirty Six Thousand
Three Hundred Sixty Two and no/100 Dollars (\$ 36,362.00),
and all its rights, title and interest in and to the premises situated in the county of

LAKE, State of Indiana, and described in said mortgage as follows, to-wit:
SEE ATTACHED LEGAL DESCRIPTION RIDER



which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. Concurrently
Herewith as Document No. 2000062470 together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by
its

, and attested by
, its
and its corporate seal to be hereunto affixed this

day of , A.D.

ATTEST:

By: _____

Handwritten initials and numbers: AC, 1400



ASSIGNOR (BROKER)

LAKE MORTGAGE CO. INC

NAME OF COMPANY

By: Susan M. Bristow
NAME

Its: SUSAN M BRISTOW-VICE PRESIDENT
TITLE

By: _____
NAME

Its: _____
TITLE



After recording return to:

Crossland Mortgage Corp
2801 Coho Street, Ste 306
Madison WI 53713

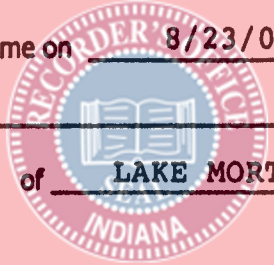
State of: INDIANA

County of: LAKE

This instrument was acknowledged before me on 8/23/00

By SUSAN M BRISTOW

As VICE PRESIDENT of LAKE MORTGAGE CO. INC



Valerie M. Gilbert
Notary Public VALERIE M. GILBERT



MY COMMISSION EXPIRES: 4-25-2001
COUNTY OF RESIDENCE: LAKE

**Document is
NOT OFFICIAL!**

The land referred to in this Commitment is described as follows:

Part of Lots 5 and 6 in Block 1, Gary Land Company's Fifth Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 15 page 3 1/2, in the Office of the Recorder of Lake County, Indiana, more particularly described as: Beginning in the Northeasterly line of said Lot 5, at a point 4 feet Southeasterly from the Northwest corner of said Lot 5; thence Southeastwardly along the Northeasterly line of Lots 5 and 6, 41 feet to a point 15 feet Northwesterly from the Northeast corner of said Lot 6, thence Southwestwardly parallel with the Southeasterly line of said Lot 6, 125 feet to the Southwesterly line of said Lot 6; thence Northwestwardly along the Southwesterly line of said Lots 6 and 5, 41 feet to a point 4 feet Southeasterly from the Southwest corner of said Lot 5; thence Northeastwardly parallel with the Northwesterly line of said Lot 5, to the place of beginning in Lake County, Indiana.

