

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

3

2000 062469

2000 AUG 29 AM 9:51

MORTIS W. CARTER
RECORDER

Chicago Title Insurance Company

CL2-3461 LD

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 22, 2000 executed by
KEVIN A. CHEESEMAN, SINGLE MAN

to
LAMPA ENTERPRIZES

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

County Records.

and recorded in LAKE State of INDIANA described hereinafter as follows:
LOT 12 IN BLOCK 8 IN HOMESTEAD GARDENS MASTER ADDITION, IN THE TOWN OF
HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 91 PAGE 70, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Recorded on August 28, 2000 as No. 2000062469
the Lake County Recorder!

27-264-12

Commonly known as:
3043 GLENWOOD STREET, HIGHLAND, INDIANA 46322
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

Date of Execution: AUGUST 22, 2000

On AUGUST 22, 2000 before me, the
(Date of Execution)

LAMPA ENTERPRIZES

undersigned, a Notary Public in and for said County
and State, personally appeared

BY: TED F. LAMPA
ITS: PRESIDENT

TED F. LAMPA
known to me to be the PRESIDENT

BY:
ITS:

and PATTY COGDILL
known to me to be the PROCESSOR

WITNESS: PATTY COGDILL

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

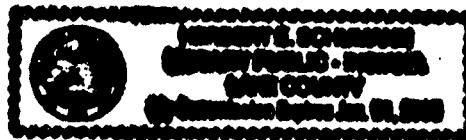
Notary Public: HERBERT E. SCHUMANN
LAKE County,

My Commission Expires 1-1-2008

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

JERRY NELSON
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322



AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

Handwritten initials and date: 2000