STATE OF INDIANA LAKE COUNTY FILED FOR ENDING

2000 062406

2000 AUG 29 AM 9: 16

MOTHS W. CARTER 1700DELLA

Ticor Hobalt 92000 4K9

ASSIGNMENT OF REAL ESTATE MORTGAGE 1094-1

**ASSIGNMENT OF MORTGAGE** 

Loan Number: 449638	
KNOW ALL MEN BY THESE PRESENTS:	
That the undersigned, a corporation duly organized and existing under and by the virtue of the laws of the State of Indiana, having its principal office in the city of South Bend and State of Indiana, for value received, does	
hereby sell, assign, transfer and set over unto TRUSTC	ORP MORTGAGE COMPANY a certain indenture of mortgag
bearing date the 24th day of August	, 20 00 , made and
executed by Kurt Merrill and Lisa Merrill	to the
undersigned and recorded in the office of the recorder of	
Lake_County	State of IN , on the
29th day of August 20 00 as Book/Volume/Liber/O.R.	
Page Document Number 2000 062405 , together with the indebtness	
secured thereby and all right to enforce payment out of	the mortgage property or otherwise.
IN WITNESS WHEREOF, the undersigned corpor	ration has executed this assignment by its officers, this
	at South Bend, Indiana.
24th day of August , 20 00	
	1st SOURCE BANK
	MANUS CONTRACTOR
TILL.	Albert C. Irish, AVP
ATTEST:	
4 1 1 1 1	
My production	
Gayle B. Jernstrom, Mortgage Loan Officer	SEAL
We will be a second of the sec	WOIANA
STATE OF INDIANA	) 88:
COUNTY OF ST. JOSEPH	)
On this 24th day of August	, 20 before me the undersigned, a
Notary Public in and for the said County and State, personally appeared	
Albert C. Irish AVP and Gayle B. Jernstrom, Mortgage Loan Officer	
to me personally know, who, being duly sworn by me, did say that he/she/ they is/are the	
AVP and Mortgage Loan Officer	
of the corporation named herein which executed the within instrument, on behalf of said corporation pursuant to its	
by-laws or a resolution its Board of Directors and that he/she acknowledges said instrument to be the free act and	
deed of said corporation.	
	Thomas A Cogno
	Note on Dublic Con the State of Fudious Trans A. Consum
This instrument was prepared by 1st Source Bank, 101 LincolnWay East, Mishawaka, In. 46544	Notary Public for the State of Indiana, Tara A. Casper A Resident of Marshall County, IN
James R. Wieczorek, VP	My commission expires: July 28, 2008

10.00 E.P. Ti