Unterberg & Associates PC 8050 Cleveland Place Merrillville IN 46410

STATE OF INDIANA LAKE COUNTY FILED FOR ELECTION

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MODERS W. CARTER SPECIAL WARRANTY DEED MODEL R

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

PAUL R. HAYWARD

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 92, MORNINGSIDE ADDITION TO GARY, AS SHOWN IN PLAT BOOK 12, PAGE 36, LAKE COUNTY, INDIANA.

TAX #: 25-46-0051-0048 the Lake County Recorder!

Property Address:

4500 JEFFERSON PLACE

GARY, IN 46408

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

The purpose of the following covenant is to insure that the property conveyed herein is used for homeownership and is occupied as a primary residence by a police officer or a teacher in accordance with the objectives of the Grantor's Officer Next Door Sales Program and Teacher Next Door Sales Program. Grantee, a police officer or a teacher, shall own and occupy, as a primary residence, the property conveyed herein. This covenant shall be subject and subordinate to any mortgage or deed of trust executed by the Grantee to finance or refinance the acquisition of the property conveyed herein and shall be extinguished upon the foreclosure of such mortgage or the conveyance of the property by deed in lieu of foreclosure. The covenants and conditions contained in this paragraph shall terminate, shall be of no further effect, and shall not be enforceable on or after August 25, 2003 (the date of the third year anniversary of closing), or unless terminated earlier in writing by Grantor. The acceptance of this deed by the Grantee shall constitute an acceptance of the use restrictions described in this paragraph.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 4 day of Hugust, 2000 has set his hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70) as amended.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG 2 9 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

02151

Witnesses: Clane	Secretary of Housing and Urban Development By: Federal Housing Commissioner
Opm Gardin DELORISE CRANE	BY: Jun Huth: (SEAL)
ALAN PATTON	JESSE HERTSTEIN
Do NOT	CUAttorney-in-Fact 1S POA Document # 99094281
STATE OF ILLINOIS This Docum	nent is the property of
: 58	County Recorder!
Before me, the undersigned, a Notary Public	in and for said State and County, on 8-4-00
Attorney-in-Fact, and the person who	who is personally well known to me to be the duly appointed executed the foregoing instrument bearing the date of the authority vested in him by the Federal Register, Volume 35,
page 16106 (10/14/70) as amended, and acknowledged the execution of the foregoing instrument as Attorney-in-Fact, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.	
Witness my hand and official seed the day and ye	ear above written.
"OFFICIAL SEAL"	
Ricky C. Clay	3339
NOTARY PUBLIC, STATE OF ILLINOIS My Gummission Expires 10/15/2002	Notary Public
My Commission Expires:	Resident of County.
This instrument was prepared under the direction. HOC, Federal Housing Administration.	on of Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta
Post Office Address of the Grantee:	Send Subsequent Tax Bills to:
4500 Jefferson Place	4500 Jefferson Place
Gary IN 46408	Gary IN 46408
H-10763	151-438114-