

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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2000 062392

2000 AUG 29 AM 8:46

MORRIS W. CARTER

ASSIGNMENT OF MORTGAGE

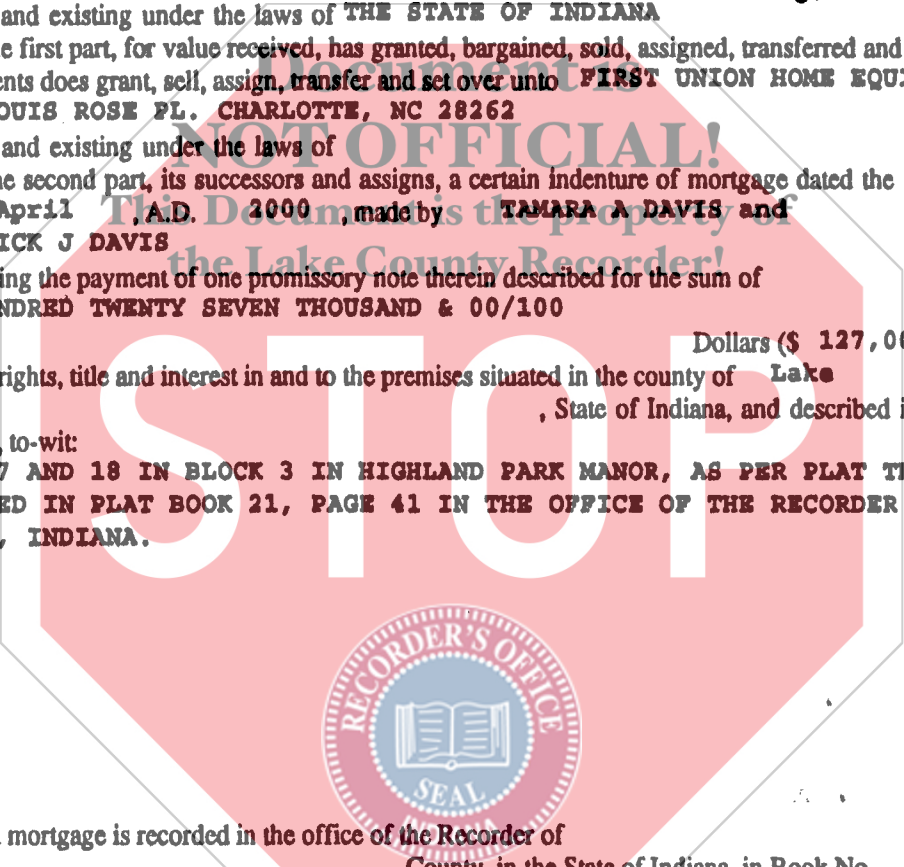
KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**
1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202 *2503 316241*
 organized and existing under the laws of **THE STATE OF INDIANA** *6177175*
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
 these presents does grant, sell, assign, transfer and set over unto **FIRST UNION HOME EQUITY BANK, NA**
1000 LOUIS ROSE PL. CHARLOTTE, NC 28262
 organized and existing under the laws of **THE STATE OF INDIANA**
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **11th** day
 of **April**, A.D. **2000**, made by **TAMARA A. DAVIS** and
FREDERICK J. DAVIS
 to it, securing the payment of one promissory note therein described for the sum of
ONE HUNDRED TWENTY SEVEN THOUSAND & 00/100

Dollars (\$ **127,000.00**),

and all its rights, title and interest in and to the premises situated in the county of **Lake**
Lake, State of Indiana, and described in said mortgage

as follows, to-wit:

**LOTS 17 AND 18 IN BLOCK 3 IN HIGHLAND PARK MANOR, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 21, PAGE 41 IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.**



which said mortgage is recorded in the office of the Recorder of
County, in the State of Indiana, in Book No.

at Page _____ as Document No. **2000027486** together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99

VMP-995(IN) (9909)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)821-7291



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Ac*

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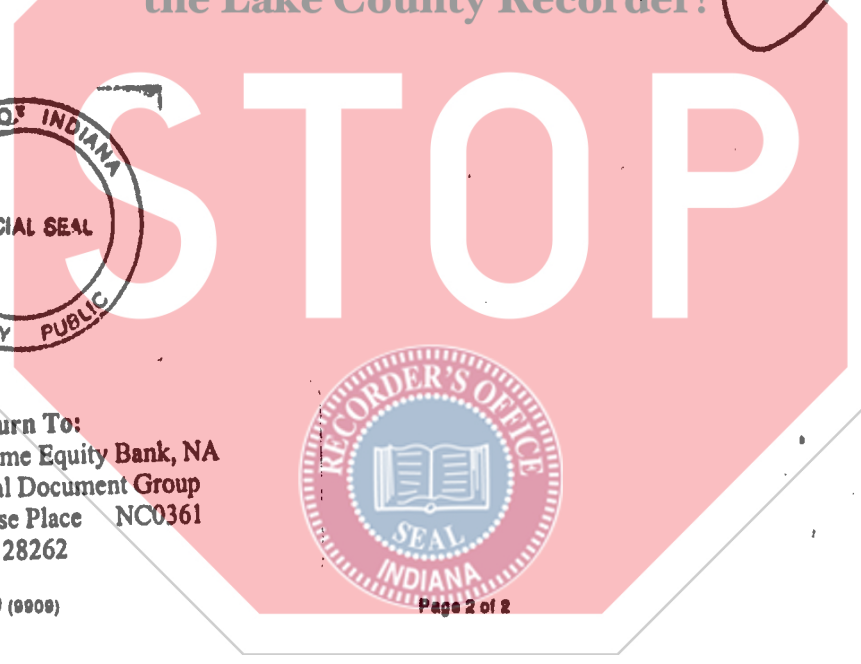
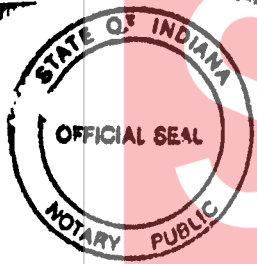
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **ANGELA H. MULKEY**
its **VICE PRESIDENT**, and attested by _____, its
HEATHER L MALLOY NOTARY PUBLIC and its corporate seal to be hereunto affixed this

11th day of April, A.D. 2000

ATTEST: *Residing in Marion County, IN.*

Heather L. Malloy 5-21-01 By: *[Signature]*
HEATHER L MALLOY **ANGELA H. MULKEY VICE PRESIDENT**

This form was prepared by: **ANGELA H. MULKEY**, address: _____
1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46207, tel. no.: **800 866 5440**



Record & Return To:
First Union Home Equity Bank, NA
Attn: Collateral Document Group
1000 Louis Rose Place NC0361
Charlotte, NC 28262

→ -995(IN) (9909)