

When recorded, mail to:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER

Return Documents To
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706

2000 062378

2000 AUG 29 AM 8:43

MOSES W. CARTER
RECORDER

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no.: (714) 541-9960

ASSIGNMENT OF MORTGAGE

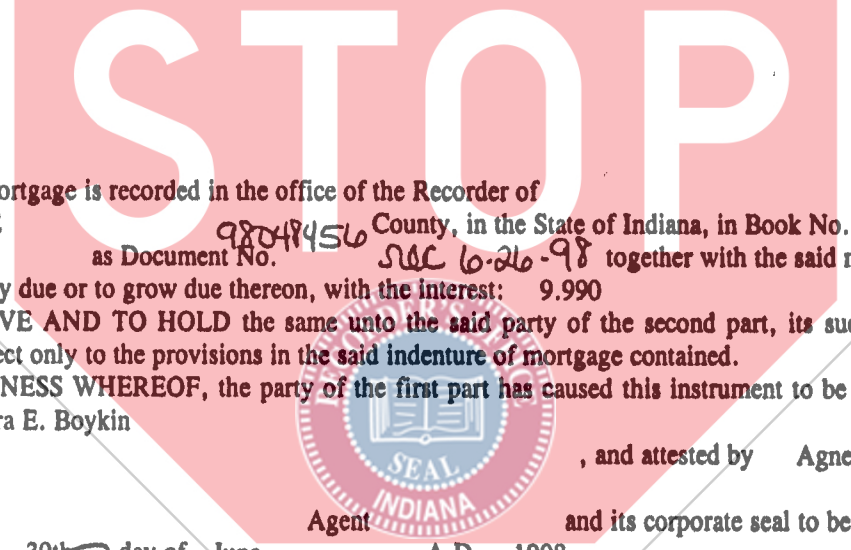
KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY

organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **AURORA LOAN SERVICES INC.**

organized and existing under the laws of **Delaware**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 17th day of June A.D. 1998, made by **WILLIE EARL SMITH and ANDREW SMITH, SR., WIFE AND HUSBAND**

to it, securing the payment of one promissory note therein described for the sum of **Forty Nine Thousand Three Hundred and no/100** Dollars (\$ **49,300.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:

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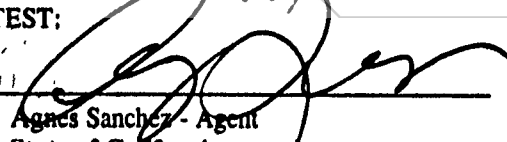



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. **98048456** at Page **526** as Document No. **6-26-98** and the money due or to grow due thereon, with the interest: **9.990**

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.


IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Barbara E. Boykin** its Agent, and attested by **Agnes Sanchez**, its

Agent and its corporate seal to be hereunto affixed this **30th** day of **June**, A.D. **1998**

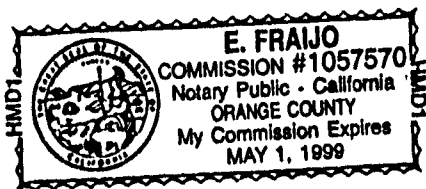
ATTEST:  **AMERIQUEST MORTGAGE COMPANY**
By:  **Barbara E. Boykin - Agent**

Agnes Sanchez - Agent
State of California
County of ORANGE
On **06/30/98**, before me **E. Fraijo**, personally appeared

Agnes Sanchez and **Barbara E. Boykin**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment.


E. Fraijo

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9512) VMP-1163 (9301)
VMP MORTGAGE FORMS - (800)521-7291
ASSIGN_IN (rev.10/97)



RECORD FIRST 57386
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